

# **USDA Farm to School Program**

*FY 2013 – FY 2016 Summary of Grant Awards*

## **ABOUT THIS REPORT**

This report summarizes findings from an analysis of select data from the 300 farm to school projects funded by USDA's Farm to School Grant Program during fiscal years (FY) 2013 - 2016. This analysis summarizes the ways in which the USDA Farm to School Grant Program helps diverse organizations around the country improve access to local foods through school meal programs.

This report is comprised of three sections: (1) executive summary, (2) overview of the USDA Farm to School Grant Program, and (3) appendices. The overview of the grant program includes a short introduction, information about grant project request and award amounts, information about grantee activities, and conclusions.

For more information about the data presented in this report, please contact Matthew Benson at [matthew.benson@fns.usda.gov](mailto:matthew.benson@fns.usda.gov). This report was last updated on November 8, 2016.

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## EXECUTIVE SUMMARY

The term “farm to school” is generally understood to encompass efforts that bring local or regionally produced foods into school cafeterias; hands-on learning activities such as school gardening, farm visits, and culinary classes; and the integration of food-related education into the regular, standards-based classroom curriculum. The United States Department of Agriculture (USDA) supports such efforts through its Farm to School Program coordinated by USDA’s Food and Nutrition Service (FNS) [Office of Community Food Systems](#) (OCFS).

Section 243 of the Healthy Hunger-Free Kids Act (HHFKA) of 2010 tasked USDA with improving schools’ access to local foods through grants and technical assistance. Among other activities, USDA awards up to \$5 million on an annual basis in competitive farm to school grants for program planning, implementation, and support activities that may include training, partnership development, equipment purchases, and development and maintenance of school gardens.

In FY 2013 – FY 2016:

- 1,338 applicants requested a total of \$98.0 million.
- 300 projects were awarded a total of \$20.4 million.
- 50 states, the District of Columbia, and the U.S. Virgin Islands received at least one award.
- 51 percent of awards were made to schools and school districts.
- 80 percent of all awards support schools or school districts with free or reduced price meal eligibility rates greater than 50 percent.

Funded projects are estimated to reach approximately 18,136 schools and involve an estimated 10.2 million students in farm to school activities.

Major grantee activities include:

- Procuring local foods for school meal programs.
- Training and networking for food service staff, teachers, and farmers on diverse topics including local procurement, food safety, culinary education, and integration of nutrition and agriculture-based curriculum.
- Purchasing equipment to support the additional food processing, preparation, and storage needed to handle local and regional foods.
- Delivering hands-on experiential education, in particular through school gardens, aimed at enhancing student knowledge, skills, and attitudes related to agriculture, food, and nutrition.
- Developing partnerships, communication networks, and outreach materials.
- Completing project evaluations to measure change and document outcomes and impacts.

## THE USDA FARM TO SCHOOL GRANT PROGRAM

### Introduction

The purpose of the USDA Farm to School Grant Program is to assist eligible entities in implementing farm to school programs that improve access to local foods in eligible schools. On an annual basis, USDA awards up to \$5 million in competitive grants for program planning, implementation, and support activities that may include training, partnership development, equipment purchases, and development and maintenance of school gardens.<sup>1</sup>

In FY 2013, planning and implementation grants were offered to eligible entities. In FY 2014, support service grants were introduced, and in FY 2015, training grants were made available using additional, discretionary program funds from the USDA Farm to School Program. In FY 2016 training grants, which were very well received in FY 2015, continued with grant program funding. These four grant tracks are described below.

- (1) **Planning grants** are intended for schools or school districts just starting to incorporate farm to school program elements into their operations.
- (2) **Implementation grants** are intended for schools or school districts to help expand or further develop existing farm to school initiatives.
- (3) **Support Service grants** are intended for state and local agencies, Indian tribal organizations, agricultural producers or groups of agricultural producers, and non-profit entities working with schools or districts to further develop existing farm to school initiatives and to provide broad reaching support services to farm to school initiatives.<sup>2</sup>
- (4) **Training grants** are open to the same entities as support service grants and are used to disseminate best practices and spread strategies known to succeed.<sup>3</sup>

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<sup>1</sup> In FY 2015, USDA awarded slightly more than \$5 million in grants using additional discretionary program funds.

<sup>2</sup> In FY 2016, USDA awarded \$495,211 in grant funds towards volunteer service awards. Additional details about these projects are provided in Appendix C.

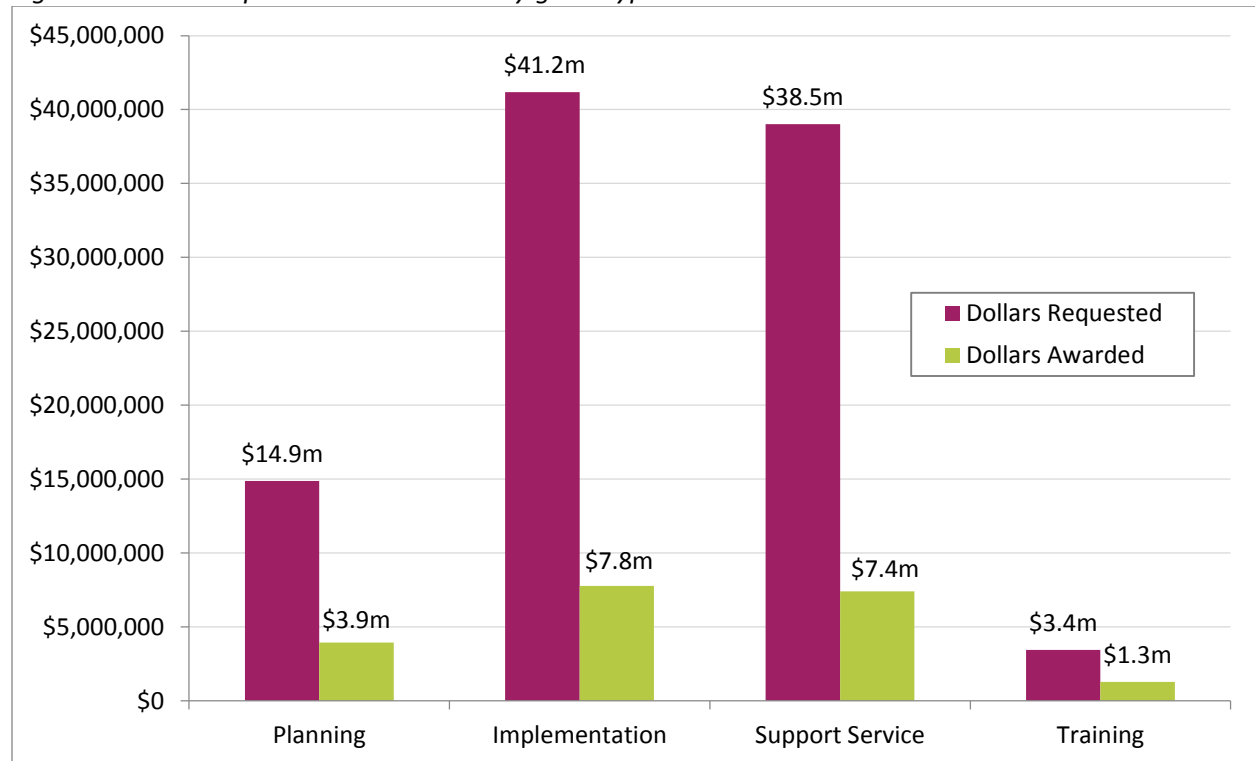
<sup>3</sup> Additional details about this grant track are provided in Appendix B.

## Grant Requests and Awards

### Amounts and Types

From FY 2013 – FY 2016, grant program applicants requested approximately \$98.0 million in funding and were awarded \$20.4 million. Award amounts ranged from \$14,613 to \$100,000, with an average award amount of \$68,008. Grant awards supported no more than 75 percent of the total costs of each project. Figure 1 shows the total amount of requested and awarded funds by grant type.<sup>4</sup>

*Figure 1. Dollars requested and awarded by grant type in FY 2013 – FY 2016*

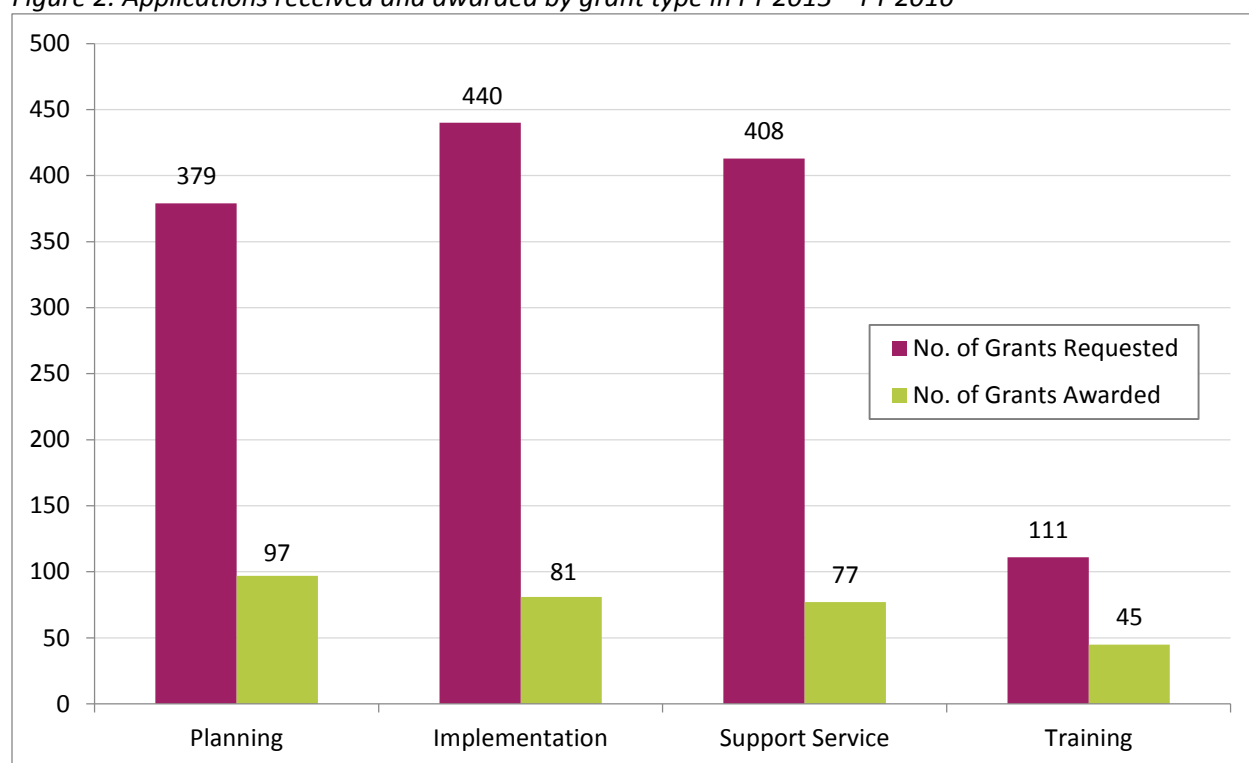


<sup>4</sup> Additional data about the number of grants and dollars requested and awarded by grant type is available in Table A1 and Table A2 of Appendix A.

From FY 2013 – FY 2016, a total of 1,338 applications were received and 300 applications were funded for an overall award rate of 22 percent. As shown in Figure 2, 379 applications were received for planning grants and 97 were awarded funds. Additionally, 440 applications for implementation grants were received and 81 were awarded funds. Furthermore, 408 applications for support service grants and 111 applications for training grants were received and 77 and 45 applications were awarded funds, respectively.

Award rates by grant type vary. From FY 2013 – FY 2016, 26 percent of all planning applications have been awarded funds while 18 percent of all implementation applications have been awarded funds.<sup>5</sup>

*Figure 2. Applications received and awarded by grant type in FY 2013 – FY 2016<sup>6</sup>*



From FY 2013 – FY 2016, entities in 37 states have been awarded planning grants, entities in 37 states have been awarded implementation grants, and entities in 34 states have been awarded support service grants.<sup>7</sup> In addition, entities in 31 states have received training grant awards and there have been 31 repeat grantees, including 14 grantees that have been awarded both planning and implementation grants.<sup>8</sup>

<sup>5</sup> Additional data about number of grants requested and awarded by grant type is available in Table A1 of Appendix A.

<sup>6</sup> In FY 2013, support service grants were classified as “implementation other” and are included as implementation grants in this figure.

<sup>7</sup> Additional data including a state by state breakdown of awards by type is in Tables A11 and A12 of Appendix A.

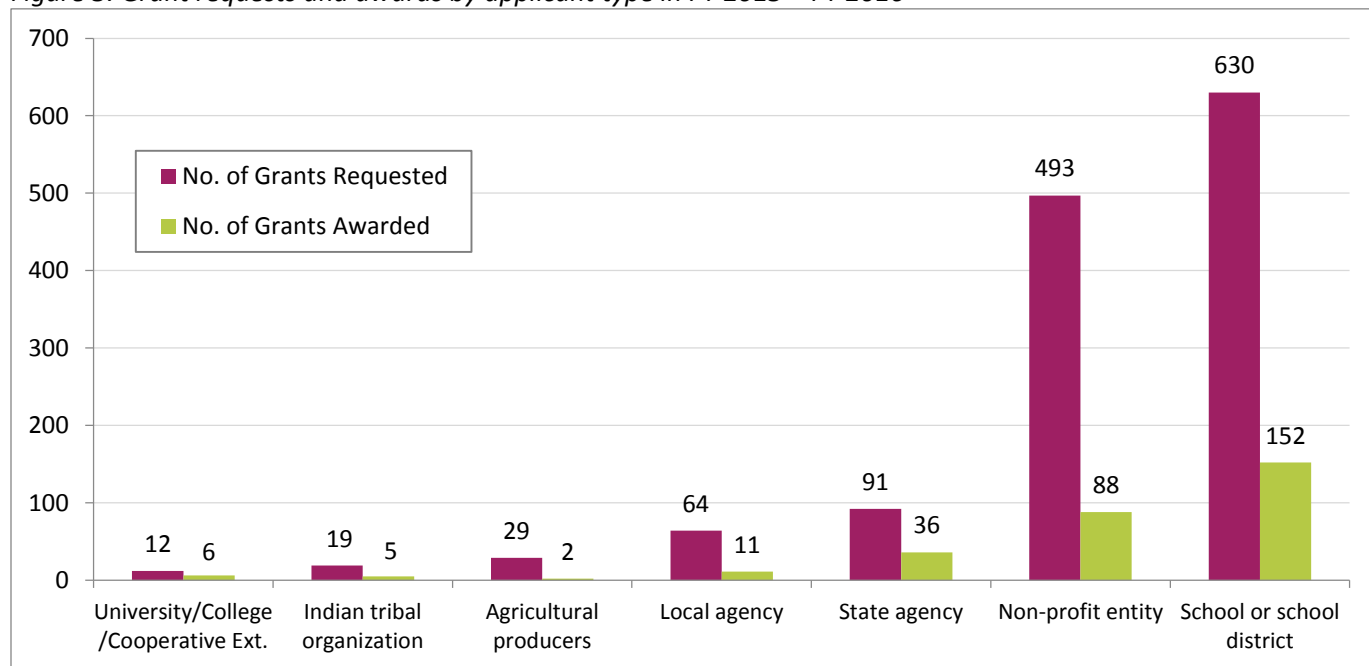
<sup>8</sup> Additional data on repeat grantees may be seen Table A17 of Appendix A.

## Organizations Applying for Grants

USDA Farm to School Grant Program funds are available to eligible schools, state and local agencies, Indian tribal organizations, agricultural producers, non-profit entities, and higher education organizations.<sup>9</sup> The numbers of these groups requesting and receiving awards are shown below in Figure 3. Schools applied for and received the highest number of awards (152 grants), followed by non-profit entities (88 grants).

Award rates by applicant type vary. From FY 2013 – FY 2016, state agencies have had the highest award rate at nearly 40 percent, followed by schools and school districts with an award rate of nearly 25 percent, while non-profit entities have an award rate of approximately 18 percent.<sup>10</sup>

Figure 3. Grant requests and awards by applicant type in FY 2013 – FY 2016<sup>9</sup>



From FY 2013 – FY 2016, 42 states have had schools or school districts receive a grant award, 37 states have had non-profit organizations awarded a grant, and 26 states have had state agencies awarded grants.<sup>11</sup>

<sup>9</sup> Higher education organizations were only eligible for training awards offered in FY 2015.

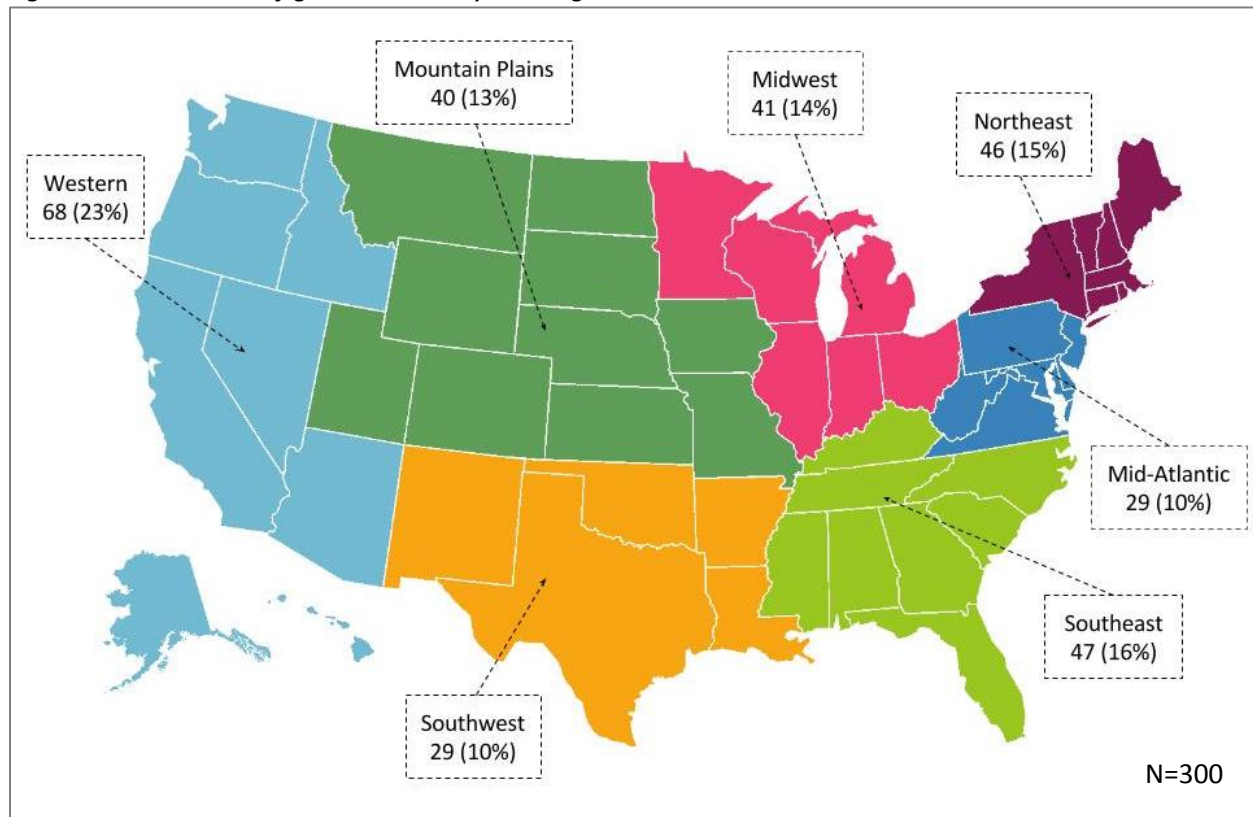
<sup>10</sup> Additional data about numbers of grant requests and awards by entity type are available in Table A3 of Appendix A.

<sup>11</sup> Additional data including a state by state breakdown of awards by entity type are available in Tables A14 and A15 of Appendix A.

## Geographic Distribution

Figure 4 shows the distribution of grant awards by FNS region.<sup>12</sup> Organizations in the Western region applied for and received the highest number of grants (68 grants or 23 percent of the total number of awards). Organizations in the Southeast region received the second highest number of grants (47) followed by the Northeast region (47 grants).

Figure 4. Distribution of grant awards by FNS region in FY 2013 – FY 2016



From FY 2013 - FY 2016, 38 percent of the schools or districts impacted by a USDA Farm to School grant were considered rural and 62 percent were considered urban at the time of the application.<sup>13</sup> From FY 2013 – FY 2016, 140 grants of the total 300 awards (47%) were distributed to states or territories with StrikeForce designated counties under USDA’s StrikeForce Initiative for Rural Growth and Opportunity to address the specific challenges associated with rural poverty.<sup>14</sup>

<sup>12</sup> A state-by-state breakdown and additional details of regional distribution of awards are available in Appendix A.

<sup>13</sup> USDA is missing data from 13 percent of the schools or districts impacted by a FY 2013 – FY 2016 grant project. A year by year summary is available in Table A4 of the Appendix.

<sup>14</sup> For more information about the USDA StrikeForce initiative, please visit [www.usda.gov/strikeforce](http://www.usda.gov/strikeforce).

## Students Served

Funded projects are estimated to reach approximately 18,100 schools and involve an estimated 10.2 million students in farm to school activities.<sup>15</sup>

The grant program prioritizes applicants that serve a high percentage of students eligible for free or reduced-price meals. Figure 5 compares the distribution of U.S. students at schools of different free and reduced-price meal eligibility rates to the corresponding percentage of USDA Farm to School grants serving schools at those eligibility levels.<sup>16</sup>

Based on available data from grantees (234 of 255 grant projects), the majority of grant awards (187 or 80 percent) went to support schools or school districts with free or reduced-price meal eligibility rates greater than 50 percent. As shown in Figure 5, by comparison 44 percent of U.S. public school students attend schools with eligibility rates greater than 50 percent. Approximately 61 percent of the 10.2 million students impacted by these grant awards are eligible for free or reduced-price meals.<sup>17, 18</sup>

*Figure 5. Distribution of U.S. public school students at schools of different free or reduced-price meal eligibility rates and corresponding distribution of grant awards*



<sup>15</sup> Numbers have been updated because previous estimates released were found to be inaccurate due to reporting errors. A summary of these statistics can be found in Table A5 of Appendix A.

<sup>16</sup> U.S. Department of Education, National Center for Education Statistics, Common Core of Data (CCD), "Public Elementary/Secondary School Universe Survey." See *Digest of Education Statistics 2013*, table 216.60.

<sup>17</sup> A summary detailing the number and percent of grant projects by free or reduced price meal eligibility rates can be found in Table A6 of Appendix A.

<sup>18</sup> Data about students eligible for free or reduced price meals is not available from all 255 school based projects because 21 grantees were unable to provide this type of information.

## Grantee Activities

Farm to school programs can include many different types of activities. As noted previously, USDA Farm to School Grant Program funds support both the planning and implementation of farm to school programs by schools and districts, and also provide support for these activities from external organizations.

Planning often includes convening a farm to school team; creating a program vision and goals; establishing procurement plans; developing new menu options; training staff; preparing kitchens; and building community awareness. Many planning grantees will both plan and begin to implement their programs during the course of their funded project.

The implementation of farm to school programs often includes food procurement, processing, and preparation; developing supply chain solutions; communication and outreach efforts; program administration; delivery of curriculum activities; building and maintaining gardens; providing training; purchasing equipment; and many other activities.

In FY 2016, the USDA Farm to School Grant Program also prioritized projects that bring local foods into school-based Child and Adult Care Food Program (CACFP) sites serving children in preschool settings and school-based Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) sites. As a result, in FY 2016 USDA funded 26 projects supporting farm to summer activities and 30 projects supporting farm to preschool activities. Major areas of grantee activity are described in the sections that follow.

### **Local Food Procurement**

Finding, buying and serving local foods is a central activity of farm to school programming. Proposed local procurement activities are shown in Table 1.

*Table 1. Planned local food procurement activities FY 2013 – FY 2016*

|                                                                                                                                               | <b>Percent of Grantees Planning This Activity</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Training specific to the procurement of local and regional foods                                                                              | 47%                                               |
| Work on distribution solutions (e.g., food hubs, partnerships with distributors)                                                              | 36%                                               |
| Training for farmers, food service personnel, and garden coordinators about food safety, food handling, and good agricultural practices (GAP) | 35%                                               |
| Develop aggregated supply approaches (e.g., farmer cooperatives, product aggregation solutions)                                               | 21%                                               |
| Develop aggregated buying approaches (e.g., school based cooperatives)                                                                        | 20%                                               |

|                                                                                        |     |
|----------------------------------------------------------------------------------------|-----|
| Purchasing agriculture production supplies (<\$5,000 a unit)                           | 14% |
| Purchasing food processing, manufacturing, or distributing equipment (>\$5,000 a unit) | 9%  |

### Local Food Processing and Preparation

Processing, storing, preparing and serving fresh, local foods often requires new cafeteria infrastructure, new menu items, and staff training. Proposed processing and preparation activities are shown in Table 2.

*Table 2. Planned local food processing and preparation activities FY 2013 – 2016*

|                                                                            | <b>Percent of Grantees Planning This Activity</b> |
|----------------------------------------------------------------------------|---------------------------------------------------|
| Develop new products for menus                                             | 52%                                               |
| Training for food service staff such as menu planning, and culinary skills | 47%                                               |
| Purchasing school kitchen supplies (<\$5,000 a unit)                       | 37%                                               |
| Value-added approaches (e.g., canning, storing, freezing)                  | 26%                                               |
| Purchasing school kitchen equipment (>\$5,000 a unit)                      | 21%                                               |
| Acquire salad bars                                                         | 10%                                               |

### Agriculture, Food, and Nutrition-based Education

A large percentage of grantees included activities related to the educational aspect of farm to school programming. Proposed agriculture, food, and nutrition-based education activities are shown in Table 3.

*Table 3. Planned agriculture, food, and nutrition-based education activities FY 2013 – FY 2016*

|                                                                            | <b>Percent of Grantees Planning This Activity</b> |
|----------------------------------------------------------------------------|---------------------------------------------------|
| Experiential learning activities (e.g., field trips, cooking, taste tests) | 70%                                               |
| Curriculum development                                                     | 56%                                               |
| Purchase classroom materials to support instruction                        | 46%                                               |
| Teacher training                                                           | 32%                                               |
| Parental involvement activities                                            | 14%                                               |

## School Gardens

School gardens are a natural fit for farm to school programs as they provide a nearby, hands-on learning laboratory. Proposed school garden activities are shown in Table 4.

*Table 4. Planned school gardens activities FY 2013 – FY 2016*

|                                           | <b>Percent of Grantees Planning This Activity</b> |
|-------------------------------------------|---------------------------------------------------|
| Enhancements to existing garden programs  | 53%                                               |
| Purchase garden supplies and/or equipment | 36%                                               |
| Start new garden programs                 | 32%                                               |
| Install hoop houses or greenhouses        | 13%                                               |

## Partnerships and Outreach Activities

Diverse partnerships between the many school and community-based stakeholders (i.e. school faculty and staff, parents, farmers, distributors, food service companies, and policy makers) are a key component of program success and sustainability. Recognizing this, USDA requires that applicants for implementation and support service grants demonstrate proof of existing partnerships. For planning grants, identifying partners and solidifying partnerships during the funding cycle is a required key component.

Communication and outreach are also critical program elements needed to build the less formal partnerships with the larger community including parents, local businesses, community members, and other important stakeholders. Proposed partnership and outreach activities are shown in Table 5.

*Table 5. Planned partnerships and outreach activities FY 2013 – FY 2016*

|                                                                 | <b>Percent of Grantees Planning This Activity</b> |
|-----------------------------------------------------------------|---------------------------------------------------|
| Strengthen existing partnerships                                | 87%                                               |
| Other types of outreach and communication (e.g., events, media) | 68%                                               |
| Develop new partnerships                                        | 67%                                               |

## Program Evaluation

All grantees are required to conduct evaluations and report data about the processes, outputs, and outcomes of their work. Some conduct their own evaluation and others hire external evaluators. Grantees proposed to measure a variety of outcomes including changes in children's attitudes, knowledge or behavior related to food; levels of community engagement; economic effects on

producers; changes in children’s health; and policy changes. Proposed program evaluation activities are shown in Table 6.

*Table 6. Planned program evaluation activities FY 2013 – FY 2016*

|                                                                                               | <b>Percent of Grantees<br/>Planning This Activity</b> |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Use quantitative methods such as student surveys, waste audits, and procurement data analysis | 89%                                                   |
| Use qualitative methods such as interviews and/or focus groups                                | 72%                                                   |

## **Conclusions**

Analysis of the 300 funded proposals from the first four years of grant making suggests all farm to school activities described in HHFKA are being implemented through a wide variety of approaches by diverse grantee organizations. Schools and school districts have received the most grant awards followed by non-profits and state agencies. State agencies have the highest award rate (40%) among entities eligible for grant funds. USDA has awarded the most number of planning grants (n=97) followed by roughly the same number of implementation grants (n=81) and support service grants (n=77). In pursuit of regional balance, grant awards have been made in all 50 states, the District of Columbia, and the U.S. Virgin Islands. Award rates (ratio of grant requests to awards) by FNS region vary from 19 to 31 percent.

Grantees planned many strategies for achieving the goal of increasing access to local foods in schools. For example, 52 percent of projects included expansion of menu options; 47 percent included training to help schools and districts procure local and regional foods; and 47 percent included training for food service staff about menu planning, meal preparation, and cooking with local and regional foods.

Grant projects also served a high proportion of children who are eligible for free or reduced-price lunch. The overwhelming majority of grant awards (80 percent) went to schools or school districts with free or reduced-price meal eligibility rates greater than 50 percent. Fifty-eight percent of grantees planned to incorporate experiential nutrition education activities that encourage children’s participation in farm and garden-based agricultural education activities.

Strong partnership data (87 percent planned to strengthen existing partnerships and 67 percent planned to develop new partnerships) suggest the potential for widespread collaboration between eligible schools, non-governmental and community-based organizations, agricultural producer groups, and other community partners.

Lastly, the ability to demonstrate the outcomes of these efforts is enhanced through grantee evaluation activities with 89 percent using quantitative methods and 72 percent using qualitative methods to assess their programs.

## APPENDIX A. ADDITIONAL DATA TABLES

*Table A1. Number of grant requests and awards by grant type for FY 2013 – FY 2016*

|                     | Number of Requests | Number Awarded | Percent Awarded by Type | Percent of Total Grants Awarded |
|---------------------|--------------------|----------------|-------------------------|---------------------------------|
| Planning            | 379                | 97             | 26%                     | 32%                             |
| Implementation      | 440                | 81             | 18%                     | 27%                             |
| Support Service     | 408                | 77             | 19%                     | 26%                             |
| Training – National | 12                 | 4              | 33%                     | 1%                              |
| Training – Region   | 29                 | 8              | 28%                     | 3%                              |
| Training – State    | 70                 | 33             | 47%                     | 11%                             |
| <b>Total</b>        | <b>1,338</b>       | <b>300</b>     | <b>22%</b>              | <b>100%</b>                     |

*Table A2. Dollar amount of grant requests and awards by grant type for FY 2013 – FY 2016*

|                     | Amount Requested    | Amount Awarded      | Percent of Dollars Awarded by Type | Percent of Total Dollars Awarded |
|---------------------|---------------------|---------------------|------------------------------------|----------------------------------|
| Planning            | \$14,866,728        | \$3,948,464         | 26%                                | 19%                              |
| Implementation      | \$41,188,156        | \$7,772,299         | 19%                                | 38%                              |
| Support Service     | \$38,524,846        | \$7,401,460         | 19%                                | 36%                              |
| Training – National | \$588,702           | \$191,666           | 32%                                | 1%                               |
| Training – Region   | \$1,249,668         | \$344,383           | 27%                                | 2%                               |
| Training – State    | \$1,607,805         | \$744,018           | 46%                                | 4%                               |
| <b>Total</b>        | <b>\$98,025,904</b> | <b>\$20,402,289</b> | <b>21%</b>                         | <b>100%</b>                      |

*Table A3. Grant requests and awards by applicant type for FY 2013 – FY 2016*

|                                                       | Number of Requests | Number of Awards | Award Rate by Applicant Type | Percent of Total Awards |
|-------------------------------------------------------|--------------------|------------------|------------------------------|-------------------------|
| Indian Tribal Organization                            | 19                 | 5                | 26%                          | 2%                      |
| Agricultural Producers                                | 29                 | 2                | 7%                           | 1%                      |
| Local Agency                                          | 64                 | 11               | 17%                          | 4%                      |
| State Agency                                          | 91                 | 36               | 40%                          | 12%                     |
| Non-Profit Entity                                     | 493                | 88               | 18%                          | 29%                     |
| School or School District                             | 626                | 152              | 24%                          | 51%                     |
| University, College, or Cooperative Extension System* | 12                 | 6                | 50%                          | 2%                      |
| <b>Total</b>                                          | <b>1,338</b>       | <b>300</b>       | <b>22%</b>                   | <b>100%</b>             |

\* These entities were only eligible for training awards offered in FY 2015.

*Table A4. Percent of rural and urban schools or districts impacted by FY 2013 - FY 2016 grant projects*

|                                                         | <b>FY 2013</b> | <b>FY 2014</b> | <b>FY 2015</b> | <b>FY 2016</b> | <b>Total</b> |
|---------------------------------------------------------|----------------|----------------|----------------|----------------|--------------|
| Percent of schools or districts impacted that are rural | 42%            | 46%            | 37%            | 25%            | 38%          |
| Percent of schools or districts impacted that are urban | 58%            | 54%            | 63%            | 75%            | 62%          |

*Table A5. Approximate number of schools involved and students reached for FY 2013 - FY 2016*

|                            | <b>FY 2013</b> | <b>FY 2014</b> | <b>FY 2015</b> | <b>FY 2016</b> | <b>Total</b> |
|----------------------------|----------------|----------------|----------------|----------------|--------------|
| Number of schools involved | 3,193          | 4,236          | 4,863          | 5,834          | 18,126       |
| Number of students reached | 1,741,707      | 2,357,050      | 2,802,261      | 3,269,722      | 10,170,740   |

*Table A6. Grant projects by free and reduced price meal program eligibility rates for FY 2013 - FY 2016 \**

| <b>Percent of Students Eligible for Free or Reduced Price Meals</b> | <b>Total Percent of U.S. Students</b> | <b>Total Percent of Grant Projects</b> | <b>Total Number of Grant Projects **</b> |
|---------------------------------------------------------------------|---------------------------------------|----------------------------------------|------------------------------------------|
| 0%-25%                                                              | 24%                                   | 1%                                     | 3                                        |
| 26%-50%                                                             | 29%                                   | 19%                                    | 44                                       |
| 51%-75%                                                             | 27%                                   | 50%                                    | 117                                      |
| 76%-100%                                                            | 20%                                   | 30%                                    | 70                                       |
| <b>Total</b>                                                        | <b>100%</b>                           | <b>100%</b>                            | <b>234</b>                               |

\* Information regarding percent of students eligible for free or reduced price meals served by each grant project is only available from planning, implementation, and support service projects.

\*\* Information was not available from 21 projects.

Table A7. State-by-state breakdown of grant requests and awards for FY 2013 - FY 2016

|                        | FY 2013   |           | FY 2014   |           | FY 2015   |           | FY 2016   |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Requests  | Awards    | Requests  | Awards    | Requests  | Awards    | Requests  | Awards    |
| Delaware               | 2         | 1         | 1         | 1         | 2         | 1         | 0         | 0         |
| D.C.                   | 7         | 1         | 4         | 1         | 7         | 0         | 0         | 0         |
| Maryland               | 6         | 1         | 3         | 0         | 3         | 0         | 1         | 0         |
| New Jersey             | 7         | 1         | 6         | 3         | 4         | 0         | 2         | 0         |
| Pennsylvania           | 14        | 2         | 14        | 1         | 16        | 3         | 6         | 1         |
| Puerto Rico *          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| U.S. Virgin Islands    | 1         | 0         | 0         | 0         | 3         | 1         | 1         | 0         |
| Virginia *             | 11        | 2         | 8         | 2         | 10        | 3         | 5         | 2         |
| West Virginia *        | 1         | 0         | 3         | 0         | 2         | 1         | 3         | 1         |
| <b>Mid-Atlantic</b>    | <b>49</b> | <b>8</b>  | <b>39</b> | <b>8</b>  | <b>47</b> | <b>9</b>  | <b>18</b> | <b>4</b>  |
| Illinois               | 10        | 1         | 9         | 1         | 10        | 1         | 8         | 1         |
| Indiana                | 2         | 0         | 7         | 1         | 7         | 2         | 3         | 0         |
| Michigan               | 11        | 2         | 9         | 1         | 8         | 2         | 5         | 2         |
| Minnesota              | 15        | 2         | 10        | 2         | 10        | 2         | 6         | 1         |
| Ohio*                  | 8         | 1         | 9         | 3         | 13        | 5         | 2         | 1         |
| Wisconsin              | 14        | 2         | 16        | 3         | 13        | 3         | 10        | 2         |
| <b>Midwest</b>         | <b>60</b> | <b>8</b>  | <b>60</b> | <b>11</b> | <b>61</b> | <b>15</b> | <b>34</b> | <b>7</b>  |
| Colorado *             | 10        | 3         | 13        | 3         | 5         | 1         | 5         | 2         |
| Iowa                   | 3         | 1         | 3         | 1         | 5         | 0         | 3         | 1         |
| Kansas                 | 3         | 0         | 5         | 1         | 1         | 1         | 1         | 1         |
| Missouri*              | 5         | 3         | 5         | 2         | 7         | 2         | 4         | 2         |
| Montana*               | 7         | 2         | 5         | 2         | 4         | 1         | 3         | 2         |
| Nebraska               | 1         | 0         | 2         | 1         | 1         | 0         | 3         | 2         |
| North Dakota *         | 1         | 0         | 0         | 0         | 1         | 0         | 3         | 1         |
| South Dakota *         | 4         | 1         | 3         | 1         | 3         | 1         | 2         | 0         |
| Utah *                 | 0         | 0         | 1         | 0         | 2         | 1         | 1         | 0         |
| Wyoming                | 1         | 0         | 0         | 0         | 2         | 1         | 0         | 0         |
| <b>Mountain Plains</b> | <b>35</b> | <b>10</b> | <b>37</b> | <b>11</b> | <b>31</b> | <b>8</b>  | <b>25</b> | <b>11</b> |
| Connecticut            | 2         | 1         | 6         | 1         | 5         | 1         | 3         | 1         |
| Maine                  | 9         | 2         | 11        | 1         | 9         | 2         | 5         | 1         |
| Massachusetts          | 13        | 3         | 4         | 2         | 9         | 2         | 13        | 4         |
| New Hampshire          | 1         | 0         | 6         | 1         | 4         | 0         | 3         | 2         |
| New York               | 23        | 3         | 26        | 2         | 22        | 5         | 28        | 6         |

|                  | FY 2013    |           | FY 2014    |           | FY 2015    |           | FY 2016    |           |
|------------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                  | Requests   | Awards    | Requests   | Awards    | Requests   | Awards    | Requests   | Awards    |
| Rhode Island     | 1          | 0         | 3          | 1         | 0          | 0         | 1          | 0         |
| Vermont          | 3          | 1         | 5          | 1         | 4          | 1         | 4          | 2         |
| <b>Northeast</b> | <b>52</b>  | <b>10</b> | <b>61</b>  | <b>9</b>  | <b>53</b>  | <b>11</b> | <b>57</b>  | <b>16</b> |
| Alabama *        | 3          | 0         | 2          | 1         | 3          | 1         | 1          | 1         |
| Florida*         | 11         | 0         | 8          | 2         | 6          | 0         | 9          | 1         |
| Georgia *        | 14         | 3         | 8          | 2         | 12         | 2         | 9          | 1         |
| Kentucky *       | 11         | 2         | 6          | 2         | 9          | 5         | 4          | 1         |
| Mississippi *    | 3          | 1         | 4          | 2         | 6          | 1         | 3          | 1         |
| North Carolina * | 9          | 3         | 3          | 2         | 8          | 3         | 6          | 2         |
| South Carolina * | 6          | 1         | 3          | 1         | 4          | 1         | 6          | 2         |
| Tennessee *      | 7          | 1         | 4          | 0         | 4          | 1         | 4          | 1         |
| <b>Southeast</b> | <b>64</b>  | <b>11</b> | <b>38</b>  | <b>12</b> | <b>52</b>  | <b>14</b> | <b>42</b>  | <b>10</b> |
| Arkansas *       | 6          | 2         | 4          | 1         | 4          | 2         | 7          | 2         |
| Louisiana *      | 2          | 0         | 2          | 2         | 7          | 2         | 6          | 0         |
| New Mexico *     | 6          | 2         | 5          | 1         | 5          | 2         | 5          | 3         |
| Oklahoma *       | 6          | 1         | 6          | 2         | 5          | 1         | 3          | 0         |
| Texas *          | 6          | 1         | 7          | 1         | 3          | 1         | 9          | 3         |
| <b>Southwest</b> | <b>26</b>  | <b>6</b>  | <b>24</b>  | <b>7</b>  | <b>24</b>  | <b>8</b>  | <b>30</b>  | <b>8</b>  |
| Alaska *         | 2          | 0         | 5          | 1         | 5          | 2         | 4          | 1         |
| Arizona *        | 4          | 1         | 10         | 2         | 7          | 1         | 5          | 1         |
| California       | 50         | 6         | 42         | 6         | 42         | 8         | 31         | 9         |
| Guam             | 0          | 0         | 0          | 0         | 2          | 0         | 0          | 0         |
| Hawaii           | 9          | 1         | 4          | 0         | 6          | 1         | 5          | 1         |
| Idaho            | 1          | 1         | 0          | 0         | 2          | 1         | 3          | 1         |
| Nevada *         | 3          | 1         | 7          | 1         | 4          | 1         | 1          | 1         |
| Oregon           | 11         | 2         | 8          | 1         | 6          | 1         | 7          | 5         |
| Washington       | 8          | 3         | 10         | 2         | 6          | 2         | 9          | 4         |
| <b>Western</b>   | <b>88</b>  | <b>15</b> | <b>86</b>  | <b>13</b> | <b>80</b>  | <b>17</b> | <b>65</b>  | <b>23</b> |
| <b>TOTAL</b>     | <b>374</b> | <b>68</b> | <b>345</b> | <b>71</b> | <b>348</b> | <b>82</b> | <b>271</b> | <b>79</b> |

\* A state that includes [StrikeForce](#) counties.

Table A8. State-by-state breakdown of grant requests and awards for cumulative FY 2013 - FY 2016

|                        | Cumulative (FY 2013 – FY 2016) |           | Total Percent of<br>Requests Funded |
|------------------------|--------------------------------|-----------|-------------------------------------|
|                        | Requests                       | Awards    |                                     |
| Delaware               | 5                              | 3         | 60%                                 |
| D.C.                   | 18                             | 2         | 11%                                 |
| Maryland               | 13                             | 1         | 8%                                  |
| New Jersey             | 19                             | 4         | 21%                                 |
| Pennsylvania           | 50                             | 7         | 14%                                 |
| Puerto Rico *          | 0                              | 0         | -                                   |
| U.S. Virgin Islands    | 5                              | 1         | 20%                                 |
| Virginia *             | 34                             | 9         | 26%                                 |
| West Virginia *        | 9                              | 2         | 22%                                 |
| <b>Mid-Atlantic</b>    | <b>153</b>                     | <b>29</b> | <b>19%</b>                          |
| Illinois               | 37                             | 4         | 11%                                 |
| Indiana                | 19                             | 3         | 16%                                 |
| Michigan               | 33                             | 7         | 21%                                 |
| Minnesota              | 41                             | 7         | 17%                                 |
| Ohio*                  | 32                             | 10        | 31%                                 |
| Wisconsin              | 53                             | 10        | 19%                                 |
| <b>Midwest</b>         | <b>215</b>                     | <b>41</b> | <b>19%</b>                          |
| Colorado *             | 33                             | 9         | 27%                                 |
| Iowa                   | 14                             | 3         | 21%                                 |
| Kansas                 | 10                             | 3         | 30%                                 |
| Missouri*              | 21                             | 9         | 43%                                 |
| Montana*               | 19                             | 7         | 37%                                 |
| Nebraska               | 7                              | 3         | 43%                                 |
| North Dakota *         | 5                              | 1         | 20%                                 |
| South Dakota *         | 12                             | 3         | 25%                                 |
| Utah *                 | 4                              | 1         | 25%                                 |
| Wyoming                | 3                              | 1         | 33%                                 |
| <b>Mountain Plains</b> | <b>128</b>                     | <b>40</b> | <b>31%</b>                          |
| Connecticut            | 16                             | 4         | 25%                                 |
| Maine                  | 34                             | 6         | 18%                                 |
| Massachusetts          | 39                             | 11        | 28%                                 |
| New Hampshire          | 14                             | 3         | 21%                                 |
| New York               | 99                             | 16        | 16%                                 |

|                  | Cumulative (FY 2013 – FY 2016) |            | Total Percent of<br>Requests Funded |
|------------------|--------------------------------|------------|-------------------------------------|
|                  | Requests                       | Awards     |                                     |
| Rhode Island     | 5                              | 1          | 20%                                 |
| Vermont          | 16                             | 5          | 31%                                 |
| <b>Northeast</b> | <b>223</b>                     | <b>46</b>  | <b>21%</b>                          |
| Alabama *        | 9                              | 3          | 33%                                 |
| Florida*         | 34                             | 3          | 9%                                  |
| Georgia *        | 43                             | 8          | 19%                                 |
| Kentucky *       | 30                             | 10         | 33%                                 |
| Mississippi *    | 16                             | 5          | 31%                                 |
| North Carolina * | 26                             | 10         | 38%                                 |
| South Carolina * | 19                             | 5          | 26%                                 |
| Tennessee *      | 19                             | 3          | 16%                                 |
| <b>Southeast</b> | <b>196</b>                     | <b>47</b>  | <b>24%</b>                          |
| Arkansas *       | 21                             | 7          | 33%                                 |
| Louisiana *      | 17                             | 4          | 24%                                 |
| New Mexico *     | 21                             | 8          | 38%                                 |
| Oklahoma *       | 20                             | 4          | 20%                                 |
| Texas *          | 25                             | 6          | 24%                                 |
| <b>Southwest</b> | <b>104</b>                     | <b>29</b>  | <b>28%</b>                          |
| Alaska *         | 16                             | 4          | 25%                                 |
| Arizona *        | 26                             | 5          | 19%                                 |
| California       | 165                            | 29         | 18%                                 |
| Guam             | 2                              | 0          | 0%                                  |
| Hawaii           | 24                             | 3          | 13%                                 |
| Idaho            | 6                              | 3          | 50%                                 |
| Nevada *         | 15                             | 4          | 27%                                 |
| Oregon           | 32                             | 9          | 28%                                 |
| Washington       | 33                             | 11         | 33%                                 |
| <b>Western</b>   | <b>319</b>                     | <b>68</b>  | <b>21%</b>                          |
| <b>TOTAL</b>     | <b>1,338</b>                   | <b>300</b> | <b>22%</b>                          |

\* A state that includes [StrikeForce](#) counties.

Table A9. Details of funding by state and region for FY 2013 - 2016

|                        | FY 2013            |                  | FY 2014            |                  | FY 2015            |                    | FY 2016            |                  |
|------------------------|--------------------|------------------|--------------------|------------------|--------------------|--------------------|--------------------|------------------|
|                        | Funds Requested    | Funds Awarded    | Funds Requested    | Funds Awarded    | Funds Requested    | Funds Awarded      | Funds Requested    | Funds Awarded    |
| Delaware               | \$197,531          | \$99,990         | \$44,967           | \$38,126         | \$166,600          | \$100,000          | \$0                | \$0              |
| D.C.                   | \$497,134          | \$99,998         | \$341,026          | \$96,996         | \$569,384          | \$0                | \$0                | \$0              |
| Maryland               | \$491,415          | \$93,750         | \$232,245          | \$0              | \$270,390          | \$0                | \$25,000           | \$0              |
| New Jersey             | \$423,224          | \$44,449         | \$411,299          | \$133,124        | \$305,880          | \$0                | \$119,056          | \$0              |
| Pennsylvania           | \$1,063,536        | \$70,918         | \$1,075,363        | \$95,500         | \$1,016,362        | \$229,983          | \$474,558          | \$24,984         |
| Puerto Rico *          | \$0                | \$0              | \$0                | \$0              | \$0                | \$0                | \$0                | \$0              |
| U.S. Virgin Islands    | \$44,899           | \$0              | \$0                | \$0              | \$166,138          | \$21,698           | \$97,280           | \$0              |
| Virginia *             | \$798,810          | \$89,481         | \$493,575          | \$132,139        | \$626,746          | \$163,344          | \$227,042          | \$144,581        |
| West Virginia *        | \$100,000          | \$0              | \$293,551          | \$0              | \$200,000          | \$100,000          | \$149,994          | \$24,994         |
| <b>Mid-Atlantic</b>    | <b>\$3,616,548</b> | <b>\$498,586</b> | <b>\$2,892,025</b> | <b>\$495,885</b> | <b>\$3,321,501</b> | <b>\$615,025</b>   | <b>\$1,092,930</b> | <b>\$194,559</b> |
| Illinois               | \$633,113          | \$100,000        | \$540,586          | \$36,562         | \$639,975          | \$24,929           | \$669,496          | \$85,767         |
| Indiana                | \$139,295          | \$0              | \$485,736          | \$100,000        | \$405,316          | \$150,000          | \$194,629          | \$0              |
| Michigan               | \$739,528          | \$144,900        | \$703,360          | \$45,000         | \$734,266          | \$195,344          | \$299,900          | \$87,168         |
| Minnesota              | \$995,079          | \$133,750        | \$804,149          | \$111,454        | \$821,568          | \$187,566          | \$484,806          | \$45,000         |
| Ohio*                  | \$529,200          | \$45,000         | \$581,806          | \$163,882        | \$940,397          | \$259,711          | \$189,308          | \$100,000        |
| Wisconsin              | \$989,969          | \$134,953        | \$1,275,550        | \$259,797        | \$1,102,444        | \$294,596          | \$761,151          | \$116,590        |
| <b>Midwest</b>         | <b>\$4,026,182</b> | <b>\$558,603</b> | <b>\$4,391,188</b> | <b>\$716,695</b> | <b>\$4,643,966</b> | <b>\$1,112,147</b> | <b>\$2,599,290</b> | <b>\$434,525</b> |
| Colorado *             | \$655,773          | \$228,766        | \$1,100,353        | \$295,355        | \$384,706          | \$97,683           | \$334,907          | \$120,656        |
| Iowa                   | \$291,189          | \$100,000        | \$295,176          | \$95,600         | \$340,504          | \$0                | \$241,147          | \$45,000         |
| Kansas                 | \$299,943          | \$0              | \$438,892          | \$100,000        | \$24,990           | \$24,990           | \$98,593           | \$97,108         |
| Missouri*              | \$314,645          | \$156,191        | \$327,687          | \$83,243         | \$537,106          | \$124,855          | \$388,396          | \$190,948        |
| Montana*               | \$591,986          | \$127,998        | \$491,507          | \$193,706        | \$262,946          | \$50,000           | \$169,728          | \$124,848        |
| Nebraska               | \$99,729           | \$0              | \$145,000          | \$99,600         | \$44,698           | \$0                | \$183,303          | \$87,300         |
| North Dakota *         | \$51,241           | \$0              | \$0                | \$0              | \$100,000          | \$0                | \$176,246          | \$15,177         |
| South Dakota *         | \$204,790          | \$39,436         | \$185,932          | \$21,631         | \$216,644          | \$99,189           | \$106,665          | \$0              |
| Utah *                 | \$0                | \$0              | \$87,436           | \$0              | \$115,800          | \$17,200           | \$45,000           | \$0              |
| Wyoming                | \$94,645           | \$0              | \$0                | \$0              | \$130,000          | \$65,000           | \$0                | \$0              |
| <b>Mountain Plains</b> | <b>\$2,603,941</b> | <b>\$652,391</b> | <b>\$3,071,984</b> | <b>\$889,135</b> | <b>\$2,157,394</b> | <b>\$478,917</b>   | <b>\$1,743,985</b> | <b>\$681,037</b> |

|                  | FY 2013            |                  | FY 2014            |                  | FY 2015            |                  | FY 2016            |                    |
|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|--------------------|
|                  | Funds Requested    | Funds Awarded    | Funds Requested    | Funds Awarded    | Funds Requested    | Funds Awarded    | Funds Requested    | Funds Awarded      |
| Connecticut      | \$191,634          | \$98,100         | \$520,337          | \$100,000        | \$308,223          | \$14,613         | \$238,018          | \$98,649           |
| Maine            | \$751,640          | \$144,014        | \$877,249          | \$100,000        | \$732,419          | \$144,213        | \$418,049          | \$45,000           |
| Massachusetts    | \$772,568          | \$226,897        | \$344,665          | \$144,998        | \$591,524          | \$150,000        | \$1,081,102        | \$296,958          |
| New Hampshire    | \$67,633           | \$0              | \$448,571          | \$30,737         | \$319,488          | \$0              | \$186,725          | \$142,376          |
| New York         | \$1,634,626        | \$210,398        | \$2,034,917        | \$199,997        | \$1,455,842        | \$254,443        | \$1,763,010        | \$410,226          |
| Rhode Island     | \$100,000          | \$0              | \$210,838          | \$91,917         | \$0                | \$0              | \$80,619           | \$0                |
| Vermont          | \$244,859          | \$91,712         | \$492,588          | \$91,712         | \$368,209          | \$99,999         | \$293,573          | \$125,000          |
| <b>Northeast</b> | <b>\$3,762,959</b> | <b>\$771,121</b> | <b>\$4,929,164</b> | <b>\$759,361</b> | <b>\$3,775,705</b> | <b>\$663,268</b> | <b>\$4,061,096</b> | <b>\$1,118,209</b> |
| Alabama *        | \$245,000          | \$0              | \$175,000          | \$100,000        | \$220,000          | \$100,000        | \$100,000          | \$100,000          |
| Florida*         | \$802,901          | \$0              | \$588,935          | \$145,000        | \$543,577          | \$0              | \$706,258          | \$80,179           |
| Georgia *        | \$1,079,504        | \$230,667        | \$765,182          | \$199,700        | \$803,291          | \$139,947        | \$771,349          | \$96,580           |
| Kentucky *       | \$825,005          | \$145,000        | \$359,689          | \$78,580         | \$537,957          | \$312,707        | \$286,847          | \$97,047           |
| Mississippi *    | \$183,146          | \$38,145         | \$308,215          | \$133,183        | \$378,263          | \$25,000         | \$279,582          | \$79,595           |
| North Carolina * | \$592,039          | \$240,381        | \$232,282          | \$159,356        | \$450,124          | \$221,778        | \$344,640          | \$50,940           |
| South Carolina * | \$376,267          | \$100,000        | \$235,545          | \$99,993         | \$323,288          | \$20,588         | \$357,714          | \$174,799          |
| Tennessee *      | \$441,686          | \$40,286         | \$240,110          | \$0              | \$93,373           | \$40,000         | \$181,678          | \$38,682           |
| <b>Southeast</b> | <b>\$4,545,547</b> | <b>\$794,479</b> | <b>\$2,904,958</b> | <b>\$915,812</b> | <b>\$3,349,873</b> | <b>\$860,020</b> | <b>\$3,028,068</b> | <b>\$717,822</b>   |
| Arkansas *       | \$372,412          | \$144,058        | \$215,800          | \$32,721         | \$298,657          | \$149,918        | \$438,638          | \$92,573           |
| Louisiana *      | \$200,000          | \$0              | \$145,000          | \$145,000        | \$292,245          | \$69,993         | \$469,770          | \$0                |
| New Mexico *     | \$422,250          | \$137,079        | \$417,600          | \$99,553         | \$330,158          | \$83,873         | \$371,913          | \$222,300          |
| Oklahoma *       | \$620,480          | \$99,994         | \$434,313          | \$89,847         | \$265,788          | \$41,535         | \$198,126          | \$0                |
| Texas *          | \$373,372          | \$43,587         | \$409,291          | \$44,232         | \$248,100          | \$100,000        | \$584,810          | \$110,298          |
| <b>Southwest</b> | <b>\$1,988,514</b> | <b>\$424,718</b> | <b>\$1,622,004</b> | <b>\$411,353</b> | <b>\$1,434,948</b> | <b>\$445,319</b> | <b>\$2,063,257</b> | <b>\$425,171</b>   |

|                | FY 2013             |                    | FY 2014             |                    | FY 2015             |                    | FY 2016             |                    |
|----------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|
|                | Funds Requested     | Funds Awarded      | Funds Requested     | Funds Awarded      | Funds Requested     | Funds Awarded      | Funds Requested     | Funds Awarded      |
| Alaska *       | \$145,000           | \$0                | \$379,876           | \$45,000           | \$273,147           | \$50,000           | \$375,614           | \$95,231           |
| Arizona *      | \$337,010           | \$98,107           | \$651,116           | \$88,396           | \$486,944           | \$25,000           | \$408,543           | \$99,958           |
| California     | \$3,552,575         | \$335,929          | \$3,669,476         | \$476,172          | \$3,400,446         | \$619,657          | \$2,342,964         | \$669,759          |
| Guam           | \$0                 | \$0                | \$0                 | \$0                | \$123,261           | \$0                | \$0                 | \$0                |
| Hawaii         | \$658,058           | \$44,800           | \$254,850           | \$0                | \$478,177           | \$99,991           | \$374,584           | \$41,785           |
| Idaho          | \$33,750            | \$40,670           | \$0                 | \$0                | \$87,892            | \$18,028           | \$123,165           | \$44,878           |
| Nevada *       | \$223,564           | \$90,720           | \$513,700           | \$100,000          | \$188,594           | \$22,992           | \$19,666            | \$19,666           |
| Oregon         | \$902,733           | \$192,205          | \$695,020           | \$99,507           | \$389,886           | \$99,112           | \$608,259           | \$418,703          |
| Washington     | \$609,982           | \$236,538          | \$761,106           | \$116,700          | \$513,398           | \$113,414          | \$816,519           | \$365,214          |
| <b>Western</b> | <b>\$6,462,672</b>  | <b>\$1,038,969</b> | <b>\$6,925,145</b>  | <b>\$925,774</b>   | <b>\$5,941,746</b>  | <b>\$1,048,194</b> | <b>\$5,069,314</b>  | <b>\$1,755,193</b> |
| <b>TOTAL</b>   | <b>\$27,006,364</b> | <b>\$4,738,867</b> | <b>\$26,736,467</b> | <b>\$5,114,016</b> | <b>\$24,625,133</b> | <b>\$5,222,890</b> | <b>\$19,657,940</b> | <b>\$5,326,516</b> |

\* A state that includes StrikeForce counties.

# Did not receive funds through the USDA Farm to School Grant Program in FY 2013, FY 2014, FY 2015 or FY 2016.

Table A10. Summary of funding by state and region for cumulative FY 2013 - 2016

|                            | FY 2013 – FY 2016<br>Funds Requested | FY 2013 – FY 2016<br>Funds Awarded | FY 2013 – FY 2016<br>Percent of Total Funds Distributed | FY 2013 – 2016<br>Dollars Distributed (Rank) |
|----------------------------|--------------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------|
| Delaware                   | \$409,097                            | \$238,116                          | 1.2%                                                    | 31                                           |
| D.C.                       | \$1,407,544                          | \$196,994                          | 1.0%                                                    | 37                                           |
| Maryland                   | \$1,019,050                          | \$93,750                           | 0.5%                                                    | 47                                           |
| New Jersey                 | \$1,259,459                          | \$177,573                          | 0.9%                                                    | 41                                           |
| Pennsylvania               | \$3,629,820                          | \$421,385                          | 2.1%                                                    | 19                                           |
| Puerto Rico * <sup>#</sup> | \$0                                  | \$0                                | 0.0%                                                    | 53(t)                                        |
| U.S. Virgin Islands        | \$308,317                            | \$21,698                           | 0.1%                                                    | 50                                           |
| Virginia *                 | \$2,146,173                          | \$529,545                          | 2.6%                                                    | 13                                           |
| West Virginia *            | \$743,545                            | \$124,994                          | 0.6%                                                    | 44                                           |
| <b>Mid-Atlantic</b>        | <b>\$10,923,004</b>                  | <b>\$1,804,055</b>                 | <b>8.8%</b>                                             | <b>6</b>                                     |
| Illinois                   | \$2,483,170                          | \$247,258                          | 1.2%                                                    | 29                                           |
| Indiana                    | \$1,224,976                          | \$250,000                          | 1.2%                                                    | 28                                           |
| Michigan                   | \$2,477,054                          | \$472,412                          | 2.3%                                                    | 17                                           |
| Minnesota                  | \$3,105,602                          | \$477,770                          | 2.3%                                                    | 16                                           |
| Ohio*                      | \$2,240,711                          | \$568,593                          | 2.8%                                                    | 11                                           |
| Wisconsin                  | \$4,129,114                          | \$805,936                          | 4.0%                                                    | 6                                            |
| <b>Midwest</b>             | <b>\$15,660,626</b>                  | <b>\$2,821,970</b>                 | <b>13.8%</b>                                            | <b>4</b>                                     |
| Colorado *                 | \$2,475,740                          | \$742,460                          | 3.6%                                                    | 7                                            |
| Iowa                       | \$1,168,016                          | \$240,600                          | 1.2%                                                    | 30                                           |
| Kansas                     | \$862,418                            | \$222,098                          | 1.1%                                                    | 35                                           |
| Missouri*                  | \$1,567,834                          | \$555,237                          | 2.7%                                                    | 12                                           |
| Montana*                   | \$1,516,167                          | \$496,552                          | 2.4%                                                    | 15                                           |
| Nebraska                   | \$472,730                            | \$186,900                          | 0.9%                                                    | 39                                           |
| North Dakota *             | \$327,487                            | \$15,177                           | 0.1%                                                    | 52                                           |
| South Dakota*              | \$714,031                            | \$160,256                          | 0.8%                                                    | 43                                           |
| Utah *                     | \$248,236                            | \$17,200                           | 0.1%                                                    | 51                                           |
| Wyoming                    | \$224,645                            | \$65,000                           | 0.3%                                                    | 49                                           |
| <b>Mountain Plains</b>     | <b>\$9,577,304</b>                   | <b>\$2,701,480</b>                 | <b>13.2%</b>                                            | <b>5</b>                                     |
| Connecticut                | \$1,258,212                          | \$311,362                          | 1.5%                                                    | 24                                           |
| Maine                      | \$2,779,357                          | \$433,227                          | 2.1%                                                    | 18                                           |
| Massachusetts              | \$2,789,858                          | \$818,852                          | 4.0%                                                    | 4                                            |
| New Hampshire              | \$1,022,416                          | \$173,113                          | 0.8%                                                    | 42                                           |
| New York                   | \$6,888,395                          | \$1,075,064                        | 5.3%                                                    | 2                                            |

|                  | FY 2013 – FY 2016<br>Funds Requested | FY 2013 – FY 2016<br>Funds Awarded | FY 2013 – FY 2016<br>Percent of Total Funds Distributed | FY 2013 – 2016<br>Dollars Distributed (Rank) |
|------------------|--------------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------|
| Rhode Island     | \$391,457                            | \$91,917                           | 0.5%                                                    | 48                                           |
| Vermont          | \$1,399,229                          | \$408,423                          | 2.0%                                                    | 21                                           |
| <b>Northeast</b> | <b>\$16,528,924</b>                  | <b>\$3,311,959</b>                 | <b>16.2%</b>                                            | <b>2</b>                                     |
| Alabama *        | \$740,000                            | \$300,000                          | 1.5%                                                    | 25                                           |
| Florida*         | \$2,641,671                          | \$225,179                          | 1.1%                                                    | 34                                           |
| Georgia *        | \$3,419,326                          | \$666,894                          | 3.3%                                                    | 9                                            |
| Kentucky *       | \$2,009,498                          | \$633,334                          | 3.1%                                                    | 10                                           |
| Mississippi *    | \$1,149,206                          | \$275,923                          | 1.4%                                                    | 27                                           |
| North Carolina * | \$1,619,085                          | \$672,455                          | 3.3%                                                    | 8                                            |
| South Carolina * | \$1,292,814                          | \$395,380                          | 1.9%                                                    | 22                                           |
| Tennessee *      | \$956,847                            | \$118,968                          | 0.6%                                                    | 45                                           |
| <b>Southeast</b> | <b>\$13,828,446</b>                  | <b>\$3,288,133</b>                 | <b>16.1%</b>                                            | <b>3</b>                                     |
| Arkansas *       | \$1,325,507                          | \$419,270                          | 2.1%                                                    | 20                                           |
| Louisiana *      | \$1,107,015                          | \$214,993                          | 1.1%                                                    | 36                                           |
| New Mexico *     | \$1,541,921                          | \$542,805                          | 2.7%                                                    | 13                                           |
| Oklahoma *       | \$1,518,707                          | \$231,376                          | 1.1%                                                    | 33                                           |
| Texas *          | \$1,615,573                          | \$298,117                          | 1.5%                                                    | 26                                           |
| <b>Southwest</b> | <b>\$7,108,723</b>                   | <b>\$1,706,561</b>                 | <b>8.4%</b>                                             | <b>7</b>                                     |
| Alaska *         | \$1,173,637                          | \$190,230                          | 0.9%                                                    | 38                                           |
| Arizona *        | \$1,883,612                          | \$311,460                          | 1.5%                                                    | 23                                           |
| California       | \$12,965,461                         | \$2,101,517                        | 10.3%                                                   | 1                                            |
| Guam #           | \$123,261                            | \$0                                | 0.0%                                                    | 53 (t)                                       |
| Hawaii           | \$1,765,669                          | \$186,576                          | 0.9%                                                    | 40                                           |
| Idaho            | \$244,807                            | \$103,576                          | 0.5%                                                    | 46                                           |
| Nevada *         | \$945,524                            | \$233,378                          | 1.1%                                                    | 32                                           |
| Oregon           | \$2,595,899                          | \$809,527                          | 4.0%                                                    | 5                                            |
| Washington       | \$2,701,005                          | \$831,866                          | 4.1%                                                    | 3                                            |
| <b>Western</b>   | <b>\$24,398,877</b>                  | <b>\$4,768,130</b>                 | <b>23.4%</b>                                            | <b>1</b>                                     |
| <b>Total</b>     | <b>\$98,025,904</b>                  | <b>\$20,402,289</b>                | <b>100%</b>                                             |                                              |

\* A state that includes StrikeForce counties.

# Did not receive funds through the USDA Farm to School Grant Program during FY 2013, FY 2014, FY 2015 or FY 2016.

Table A11. Details of awards by grant type by state FY 2013 – FY 2016

|                      | Implementation |         | Planning  |         | Support Service |         | Training - National |         | Training - Region |         | Training - State |         |
|----------------------|----------------|---------|-----------|---------|-----------------|---------|---------------------|---------|-------------------|---------|------------------|---------|
|                      | Requested      | Awarded | Requested | Awarded | Requested       | Awarded | Requested           | Awarded | Requested         | Awarded | Requested        | Awarded |
| Alabama              | 4              | 1       |           |         | 4               | 2       | 1                   | 0       |                   |         |                  |         |
| Alaska               | 5              | 1       | 4         | 1       | 5               | 0       |                     |         |                   |         | 2                | 2       |
| Arizona              | 8              | 2       | 6         | 2       | 8               | 0       | 1                   | 0       |                   |         | 3                | 1       |
| Arkansas             | 4              | 2       | 8         | 3       | 5               | 0       |                     |         | 3                 | 2       | 1                | 0       |
| California           | 64             | 8       | 44        | 9       | 49              | 8       | 4                   | 3       | 1                 | 0       | 3                | 1       |
| Colorado             | 11             | 4       | 9         | 1       | 11              | 3       |                     |         |                   |         | 2                | 1       |
| Connecticut          | 6              | 1       | 3         | 0       | 5               | 2       |                     |         | 1                 | 0       | 1                | 1       |
| Delaware             | 3              | 2       | 1         | 1       | 1               | 0       |                     |         |                   |         |                  |         |
| District of Columbia | 6              | 1       | 6         | 0       | 6               | 1       |                     |         |                   |         |                  |         |
| Florida              | 12             | 2       | 10        | 1       | 11              | 0       |                     |         |                   |         | 1                | 0       |
| Georgia              | 14             | 2       | 7         | 2       | 16              | 4       |                     |         | 1                 | 0       | 5                | 0       |
| Guam                 |                |         |           |         | 1               | 0       |                     |         |                   |         | 1                | 0       |
| Hawaii               | 9              | 0       | 10        | 2       | 5               | 1       |                     |         |                   |         |                  |         |
| Idaho                |                |         | 2         | 2       | 2               | 0       | 1                   | 0       |                   |         | 1                | 1       |
| Illinois             | 9              | 1       | 17        | 1       | 8               | 1       |                     |         | 2                 | 0       | 1                | 1       |
| Indiana              | 2              | 0       | 7         | 0       | 8               | 2       |                     |         | 2                 | 1       |                  |         |
| Iowa                 | 3              | 1       | 1         | 1       | 8               | 1       | 1                   | 0       | 1                 | 0       |                  |         |
| Kansas               | 4              | 0       | 1         | 0       | 4               | 2       |                     |         |                   |         | 1                | 1       |
| Kentucky             | 12             | 3       | 11        | 4       | 5               | 2       |                     |         |                   |         | 2                | 1       |
| Louisiana            | 6              | 1       | 6         | 2       | 2               | 0       |                     |         |                   |         | 3                | 1       |
| Maine                | 10             | 1       | 9         | 3       | 15              | 2       |                     |         |                   |         |                  |         |
| Maryland             | 7              | 1       | 2         | 0       | 3               | 0       |                     |         |                   |         | 1                | 0       |
| Massachusetts        | 13             | 6       | 13        | 2       | 10              | 1       | 1                   | 0       | 1                 | 1       | 1                | 1       |
| Michigan             | 11             | 3       | 11        | 4       | 10              | 0       |                     |         |                   |         | 1                | 0       |
| Minnesota            | 14             | 2       | 10        | 3       | 15              | 2       |                     |         | 1                 | 0       | 1                | 0       |
| Mississippi          | 3              | 1       | 4         | 2       | 7               | 1       |                     |         |                   |         | 2                | 1       |
| Missouri             | 11             | 4       | 7         | 4       | 2               | 0       |                     |         |                   |         | 1                | 1       |
| Montana              | 7              | 2       | 2         | 1       | 7               | 2       | 1                   | 1       |                   |         | 2                | 1       |

|                     | Implementation |           | Planning   |           | Support Service |           | Training - National |          | Training - Region |          | Training - State |           |
|---------------------|----------------|-----------|------------|-----------|-----------------|-----------|---------------------|----------|-------------------|----------|------------------|-----------|
|                     | Requested      | Awarded   | Requested  | Awarded   | Requested       | Awarded   | Requested           | Awarded  | Requested         | Awarded  | Requested        | Awarded   |
| Nebraska            | 1              | 0         | 3          | 1         | 2               | 1         |                     |          | 1                 | 1        |                  |           |
| Nevada              | 4              | 1         | 6          | 1         | 3               | 1         |                     |          | 1                 | 0        | 1                | 1         |
| New Hampshire       | 4              | 1         | 5          | 2         | 5               | 0         |                     |          |                   |          |                  |           |
| New Jersey          | 5              | 0         | 9          | 4         | 5               | 0         |                     |          |                   |          |                  |           |
| New Mexico          | 5              | 1         | 5          | 2         | 7               | 3         |                     |          | 3                 | 1        | 1                | 1         |
| New York            | 28             | 3         | 38         | 7         | 27              | 5         | 1                   | 0        | 1                 | 0        | 4                | 1         |
| North Carolina      | 10             | 3         | 6          | 1         | 5               | 3         |                     |          | 2                 | 1        | 3                | 2         |
| North Dakota        | 3              | 0         |            |           | 1               | 0         |                     |          |                   |          | 1                | 1         |
| Ohio                | 9              | 1         | 12         | 6         | 10              | 2         |                     |          |                   |          | 1                | 1         |
| Oklahoma            | 6              | 1         | 5          | 3         | 7               | 0         |                     |          |                   |          | 2                | 0         |
| Oregon              | 13             | 3         | 5          | 0         | 11              | 5         |                     |          |                   |          | 3                | 1         |
| Pennsylvania        | 19             | 2         | 10         | 2         | 17              | 1         |                     |          | 3                 | 1        | 1                | 1         |
| Rhode Island        | 2              | 0         | 1          | 0         | 2               | 1         |                     |          |                   |          |                  |           |
| South Carolina      | 9              | 3         | 7          | 0         | 2               | 1         |                     |          |                   |          | 1                | 1         |
| South Dakota        | 2              | 0         | 5          | 2         | 4               | 1         |                     |          | 1                 | 0        |                  |           |
| Tennessee           | 5              | 0         | 9          | 3         | 1               | 0         |                     |          | 1                 | 0        | 3                | 0         |
| Texas               | 7              | 1         | 11         | 4         | 4               | 0         |                     |          | 1                 | 0        | 2                | 1         |
| Utah                |                |           | 1          | 0         | 2               | 0         |                     |          |                   |          | 1                | 1         |
| Vermont             | 8              | 3         | 1          | 0         | 6               | 1         |                     |          |                   |          | 1                | 1         |
| U.S. Virgin Islands |                |           | 2          | 0         | 2               | 0         |                     |          |                   |          | 1                | 1         |
| Virginia            | 7              | 0         | 14         | 5         | 9               | 3         | 1                   | 0        | 1                 | 0        | 2                | 1         |
| Washington          | 11             | 4         | 5          | 2         | 16              | 4         |                     |          |                   |          | 1                | 1         |
| West Virginia       | 4              | 0         |            |           | 3               | 1         |                     |          |                   |          | 2                | 1         |
| Wisconsin           | 19             | 2         | 8          | 1         | 22              | 6         |                     |          | 1                 | 0        | 3                | 1         |
| Wyoming             | 1              | 0         |            |           | 2               | 1         |                     |          |                   |          |                  |           |
| <b>Total</b>        | <b>440</b>     | <b>81</b> | <b>379</b> | <b>97</b> | <b>408</b>      | <b>77</b> | <b>12</b>           | <b>4</b> | <b>29</b>         | <b>8</b> | <b>70</b>        | <b>33</b> |

*Table A12. Summary of awards by grant type by state FY 2013 – FY 2016*

|                                                         | Implementation | Planning | Support Service | Training - National | Training - Region | Training - State |
|---------------------------------------------------------|----------------|----------|-----------------|---------------------|-------------------|------------------|
| Total number of states with grants of each project type | 37             | 37       | 34              | 2                   | 7                 | 31               |

*Table A13. Details of awards by grant type by region FY 2013 – FY 2016*

|                        | Implementation | Planning  | Support Service | Training - National | Training - Region | Training - State |
|------------------------|----------------|-----------|-----------------|---------------------|-------------------|------------------|
| Mid-Atlantic Region    | 6              | 12        | 6               |                     | 1                 | 4                |
| Midwest Region         | 9              | 15        | 13              |                     | 1                 | 3                |
| Mountain Plains Region | 11             | 10        | 11              | 1                   | 1                 | 6                |
| Northeast Region       | 15             | 14        | 12              |                     | 1                 | 4                |
| Southeast Region       | 15             | 13        | 13              |                     | 1                 | 5                |
| Southwest Region       | 6              | 14        | 3               |                     | 3                 | 3                |
| Western Region         | 19             | 19        | 19              | 3                   |                   | 8                |
| <b>Total</b>           | <b>81</b>      | <b>97</b> | <b>77</b>       | <b>4</b>            | <b>8</b>          | <b>33</b>        |

Table A14. Details of requests and awards by entity by state FY 2013 – FY 2016

|                      | Agricultural Producers |         | Indian Tribal Organization |         | Local Agency |         | Non-Profit Entity |         | School or School District |         | State Agency |         | University/College/ Cooperative Ext* |         |
|----------------------|------------------------|---------|----------------------------|---------|--------------|---------|-------------------|---------|---------------------------|---------|--------------|---------|--------------------------------------|---------|
|                      | Requested              | Awarded | Requested                  | Awarded | Requested    | Awarded | Requested         | Awarded | Requested                 | Awarded | Requested    | Awarded | Requested                            | Awarded |
| Alabama              |                        |         |                            |         | 1            | 0       | 4                 | 1       | 1                         | 1       | 2            | 1       | 1                                    | 0       |
| Alaska               |                        |         | 2                          | 0       |              |         | 3                 | 1       | 8                         | 2       | 3            | 1       |                                      |         |
| Arizona              | 1                      | 0       |                            |         |              |         | 15                | 1       | 8                         | 3       | 2            | 1       |                                      |         |
| Arkansas             |                        |         |                            |         |              |         | 9                 | 2       | 11                        | 5       | 1            | 0       |                                      |         |
| California           | 3                      | 0       |                            |         | 12           | 2       | 61                | 11      | 89                        | 16      |              |         |                                      |         |
| Colorado             | 1                      | 0       |                            |         | 4            | 1       | 10                | 3       | 18                        | 5       |              |         |                                      |         |
| Connecticut          |                        |         |                            |         | 1            | 1       | 7                 | 3       | 7                         | 0       | 1            | 0       |                                      |         |
| Delaware             |                        |         |                            |         |              |         | 3                 | 1       | 2                         | 2       |              |         |                                      |         |
| District of Columbia |                        |         |                            |         |              |         | 7                 | 1       | 9                         | 0       | 2            | 1       |                                      |         |
| Florida              |                        |         |                            |         | 3            | 0       | 12                | 0       | 19                        | 3       |              |         |                                      |         |
| Georgia              | 2                      | 0       |                            |         |              |         | 23                | 5       | 14                        | 2       | 4            | 1       |                                      |         |
| Guam                 |                        |         |                            |         |              |         |                   |         | 1                         | 0       | 1            | 0       |                                      |         |
| Hawaii               | 2                      | 0       |                            |         |              |         | 9                 | 1       | 12                        | 2       | 1            | 0       |                                      |         |
| Idaho                |                        |         |                            |         | 1            | 0       | 2                 | 0       | 2                         | 2       | 1            | 1       |                                      |         |
| Illinois             |                        |         |                            |         | 1            | 0       | 11                | 1       | 23                        | 2       | 1            | 0       | 1                                    | 1       |
| Indiana              | 1                      | 1       |                            |         |              |         | 7                 | 1       | 8                         | 0       | 3            | 1       |                                      |         |
| Iowa                 |                        |         |                            |         | 2            | 1       | 8                 | 1       | 3                         | 1       | 1            | 0       |                                      |         |
| Kansas               |                        |         |                            |         |              |         | 3                 | 1       | 2                         | 0       | 5            | 2       |                                      |         |
| Kentucky             | 2                      | 0       |                            |         | 3            | 0       | 5                 | 1       | 15                        | 7       | 5            | 2       |                                      |         |
| Louisiana            |                        |         |                            |         |              |         | 6                 | 0       | 10                        | 3       |              |         | 1                                    | 1       |
| Maine                |                        |         |                            |         | 2            | 0       | 18                | 2       | 13                        | 4       | 1            | 0       |                                      |         |
| Maryland             |                        |         |                            |         |              |         | 4                 | 0       | 6                         | 1       | 3            | 0       |                                      |         |
| Massachusetts        |                        |         |                            |         | 1            | 0       | 17                | 4       | 21                        | 7       |              |         |                                      |         |
| Michigan             | 2                      | 0       |                            |         | 2            | 0       | 10                | 1       | 18                        | 6       | 1            | 0       |                                      |         |
| Minnesota            | 1                      | 0       | 1                          | 0       | 3            | 1       | 14                | 1       | 18                        | 4       | 3            | 1       | 1                                    | 0       |
| Mississippi          |                        |         | 1                          | 1       |              |         | 11                | 2       | 4                         | 2       |              |         |                                      |         |
| Missouri             | 2                      | 0       |                            |         |              |         | 3                 | 2       | 14                        | 6       | 1            | 0       | 1                                    | 1       |

|                     | Agricultural Producers |          | Indian Tribal Organization |          | Local Agency |           | Non-Profit Entity |           | School or School District |            | State Agency |           | University/College/ Cooperative Ext* |          |
|---------------------|------------------------|----------|----------------------------|----------|--------------|-----------|-------------------|-----------|---------------------------|------------|--------------|-----------|--------------------------------------|----------|
|                     | Requested              | Awarded  | Requested                  | Awarded  | Requested    | Awarded   | Requested         | Awarded   | Requested                 | Awarded    | Requested    | Awarded   | Requested                            | Awarded  |
| Montana             | 1                      | 0        | 1                          | 0        |              |           | 8                 | 4         | 5                         | 2          | 4            | 1         |                                      |          |
| Nebraska            |                        |          |                            |          |              |           | 4                 | 2         | 3                         | 1          |              |           |                                      |          |
| Nevada              |                        |          |                            |          |              |           | 5                 | 1         | 7                         | 1          | 3            | 2         |                                      |          |
| New Hampshire       | 2                      | 0        |                            |          | 3            | 0         |                   |           | 9                         | 3          |              |           |                                      |          |
| New Jersey          |                        |          |                            |          |              |           | 7                 | 0         | 12                        | 4          |              |           |                                      |          |
| New Mexico          |                        |          |                            |          |              |           | 15                | 6         | 6                         | 2          |              |           |                                      |          |
| New York            | 1                      | 0        | 1                          | 0        | 4            | 1         | 35                | 4         | 54                        | 8          | 3            | 2         | 1                                    | 1        |
| North Carolina      |                        |          | 1                          | 1        | 2            | 0         | 10                | 4         | 9                         | 3          | 4            | 2         |                                      |          |
| North Dakota        |                        |          | 1                          | 0        |              |           | 1                 | 0         | 1                         | 0          | 2            | 1         |                                      |          |
| Ohio                | 3                      | 0        |                            |          | 3            | 1         | 5                 | 1         | 17                        | 7          | 3            | 0         | 1                                    | 1        |
| Oklahoma            | 1                      | 0        | 6                          | 1        |              |           | 9                 | 0         | 3                         | 3          | 1            | 0         |                                      |          |
| Oregon              |                        |          |                            |          | 6            | 1         | 12                | 5         | 13                        | 2          | 1            | 1         |                                      |          |
| Pennsylvania        |                        |          |                            |          | 1            | 0         | 20                | 2         | 26                        | 4          | 2            | 1         | 1                                    | 0        |
| Rhode Island        |                        |          |                            |          |              |           | 4                 | 1         | 1                         | 0          |              |           |                                      |          |
| South Carolina      |                        |          |                            |          |              |           |                   |           | 14                        | 2          | 4            | 2         | 1                                    | 1        |
| South Dakota        |                        |          | 3                          | 1        |              |           | 4                 | 0         | 5                         | 2          |              |           |                                      |          |
| Tennessee           |                        |          |                            |          |              |           | 3                 | 0         | 13                        | 3          | 1            | 0         | 2                                    | 0        |
| Texas               |                        |          |                            |          | 1            | 0         | 13                | 1         | 11                        | 5          |              |           |                                      |          |
| Utah                |                        |          |                            |          | 1            | 0         | 2                 | 0         |                           |            | 1            | 1         |                                      |          |
| Vermont             |                        |          |                            |          |              |           | 6                 | 1         | 8                         | 2          | 2            | 2         |                                      |          |
| U.S. Virgin Islands | 1                      | 0        |                            |          |              |           |                   |           | 2                         | 0          | 2            | 1         |                                      |          |
| Virginia            | 1                      | 0        |                            |          | 1            | 0         | 15                | 3         | 16                        | 5          | 1            | 1         |                                      |          |
| Washington          |                        |          |                            |          | 2            | 1         | 12                | 3         | 14                        | 5          | 4            | 2         | 1                                    | 0        |
| West Virginia       |                        |          |                            |          |              |           | 2                 | 0         | 3                         | 0          | 4            | 2         |                                      |          |
| Wisconsin           | 2                      | 1        | 2                          | 1        | 4            | 1         | 18                | 3         | 22                        | 2          | 5            | 2         |                                      |          |
| Wyoming             |                        |          |                            |          |              |           | 1                 | 0         |                           |            | 2            | 1         |                                      |          |
| <b>Total</b>        | <b>29</b>              | <b>2</b> | <b>19</b>                  | <b>5</b> | <b>64</b>    | <b>11</b> | <b>493</b>        | <b>88</b> | <b>630</b>                | <b>152</b> | <b>91</b>    | <b>36</b> | <b>12</b>                            | <b>6</b> |

Table A15. Summary of awards by entity by state FY 2013 – FY 2016

|                                                        | Ag<br>Producer | Indian Tribal<br>Org | Local<br>Agency | Non-Profit<br>Entity | School or School<br>District | State<br>Agency | Univ./ College/<br>Coop. Ext. |
|--------------------------------------------------------|----------------|----------------------|-----------------|----------------------|------------------------------|-----------------|-------------------------------|
| Total number of states with grants to each entity type | 2              | 5                    | 10              | 37                   | 42                           | 26              | 6                             |

Table A16. Summary of awards by entity by region FY 2013 – FY 2016

|                        | Ag<br>Producer | Indian<br>Tribal Org | Local<br>Agency | Non-Profit<br>Entity | School or School<br>District | State<br>Agency | Univ./ College/<br>Coop. Ext. |
|------------------------|----------------|----------------------|-----------------|----------------------|------------------------------|-----------------|-------------------------------|
| Mid-Atlantic Region    |                |                      |                 | 7                    | 16                           | 6               |                               |
| Midwest Region         | 2              | 1                    | 3               | 8                    | 21                           | 4               | 2                             |
| Mountain Plains Region |                | 1                    | 2               | 13                   | 17                           | 6               | 1                             |
| Northeast Region       |                |                      | 2               | 15                   | 24                           | 4               | 1                             |
| Southeast Region       |                | 2                    |                 | 13                   | 23                           | 8               | 1                             |
| Southwest Region       |                | 1                    |                 | 9                    | 18                           |                 | 1                             |
| Western Region         |                |                      | 4               | 23                   | 33                           | 8               |                               |
| <b>Total</b>           | <b>2</b>       | <b>5</b>             | <b>11</b>       | <b>88</b>            | <b>152</b>                   | <b>36</b>       | <b>6</b>                      |

Table A17. Repeat grantees FY 2013 – FY 2016 (N=31)

|                                                         | Planning Awards | Implementation Awards | Support Service Awards | Training - National | Training - Region | Training - State |
|---------------------------------------------------------|-----------------|-----------------------|------------------------|---------------------|-------------------|------------------|
| Alaska Gateway School District                          | 1               | 1                     |                        |                     |                   |                  |
| Chico Unified School District                           | 1               | 1                     |                        |                     |                   |                  |
| Concrete School District                                | 1               | 1                     |                        |                     |                   |                  |
| Dallas Independent School District                      | 1               | 1                     |                        |                     |                   |                  |
| Lawrence County School District                         | 1               | 1                     |                        |                     |                   |                  |
| Oxford School District                                  | 1               | 1                     |                        |                     |                   |                  |
| Pasadena Unified School District                        | 1               | 1                     |                        |                     |                   |                  |
| Perry County School District                            | 1               | 1                     |                        |                     |                   |                  |
| Portsmouth School Department                            | 1               | 1                     |                        |                     |                   |                  |
| School Board of Alachua County                          | 1               | 1                     |                        |                     |                   |                  |
| School District of Springfield R-12                     | 1               | 1                     |                        |                     |                   |                  |
| Somerville Public Schools                               | 1               | 1                     |                        |                     |                   |                  |
| Sparta Area School District                             | 1               | 1                     |                        |                     |                   |                  |
| Waterford School District                               | 1               | 1                     |                        |                     |                   |                  |
| School District Five of Lexington and Richland Counties |                 | 2                     |                        |                     |                   |                  |
| Farm to Table, Inc.                                     |                 | 1                     | 1                      |                     | 1                 |                  |
| Appalachian Sustainable Agriculture Project             |                 | 1                     |                        |                     | 1                 |                  |
| Center For Ecoliteracy                                  |                 |                       | 2                      |                     |                   |                  |
| Center for Rural Affairs                                |                 |                       | 1                      |                     | 1                 |                  |
| Community Alliance with Family Farmers                  |                 | 1                     |                        |                     |                   | 1                |
| Hartwig Legacy Foundation d/b/a KC Healthy Kids         |                 | 1                     | 1                      |                     |                   |                  |
| Willamette Farm and Food Coalition                      |                 | 1                     |                        |                     |                   | 1                |
| National Center for Appropriate Technology              |                 |                       | 2                      |                     |                   |                  |
| National Farm to School Network                         |                 |                       |                        | 2                   |                   |                  |

|                                                                 |  | <b>Planning<br/>Awards</b> | <b>Implementation<br/>Awards</b> | <b>Support<br/>Service<br/>Awards</b> | <b>Training -<br/>National</b> | <b>Training -<br/>Region</b> |
|-----------------------------------------------------------------|--|----------------------------|----------------------------------|---------------------------------------|--------------------------------|------------------------------|
| North Carolina Department of<br>Agriculture & Consumer Services |  |                            |                                  |                                       |                                | 2                            |
| South Carolina Department of<br>Agriculture                     |  | 1                          | 1                                |                                       |                                |                              |
| Vermont Agency of Agriculture, Food &<br>Markets                |  | 1                          |                                  |                                       |                                | 1                            |
| Washington State Department of<br>Agriculture                   |  | 1                          |                                  |                                       |                                | 1                            |
| Kentucky Department of Agriculture                              |  |                            | 1                                |                                       |                                | 1                            |
| New York State Department of<br>Agriculture and Markets         |  | 1                          | 1                                |                                       |                                |                              |
| West Virginia Department of Education                           |  |                            | 1                                |                                       |                                | 1                            |

## APPENDIX B. TRAINING GRANTS

Training grants are intended to support state, regional, and national trainings that strengthen farm to school supply chains, or trainings that provide technical assistance in the area of local procurement, food safety, culinary education, and/or integration of agriculture-based curriculum. Training grants were supported in FY 2015 using discretionary program funds and were open to all interested parties, including colleges and universities. The training grants continued with grant funds in FY 2016 and thus ineligible entities (e.g. colleges and universities) were excluded. Table 13 summarizes training grant requests and awards from FY 2015 to FY 2016.

*Table B1. Training grant requests and awards FY 2015 – FY 2016*

|              | <b>Total Applications</b> | <b>Total Awards</b> | <b>Total Amount Requested</b> | <b>Total Amount Awarded</b> | <b>Percent Awarded</b> | <b>Percent of Dollars Awarded</b> | <b>Percent of Total Training Grants Awarded</b> | <b>Percent of Total Training Dollars Awarded</b> |
|--------------|---------------------------|---------------------|-------------------------------|-----------------------------|------------------------|-----------------------------------|-------------------------------------------------|--------------------------------------------------|
| National     | 12                        | 4                   | \$588,702                     | \$191,666                   | 33%                    | 33%                               | 9%                                              | 15%                                              |
| Regional     | 29                        | 8                   | \$1,249,668                   | \$344,383                   | 27%                    | 27%                               | 18%                                             | 27%                                              |
| State        | 70                        | 33                  | \$1,607,805                   | \$744,018                   | 47%                    | 46%                               | 73%                                             | 58%                                              |
| <b>Total</b> | <b>111</b>                | <b>45</b>           | <b>\$3,446,175</b>            | <b>\$1,280,067</b>          | <b>40%</b>             | <b>37%</b>                        | <b>100%</b>                                     | <b>100%</b>                                      |

## APPENDIX C. VOLUNTEER SERVICE GRANTS

Beyond the \$5 million in funding provided in the HHFKA, in FY 2016, USDA awarded an additional \$495,211 in grant funding to support placement of volunteer service members (e.g. AmeriCorps, VISTA, local service corps programs, etc.) in schools throughout the country to build or maintain school gardens, incorporate nutrition education into the schools' culture, and support school food service personnel in procuring or promoting local and regional products for the school meal program. The President's FY 2016 initial budget request originally allocated \$1 million for this grant making priority. Congress approved a budget request of approximately \$871,000 and USDA subsequently sequestered an additional \$224,000 leaving \$647,000 for grant making. Table C1 summarizes the grants made with these funds.

*Table C1. Volunteer service grant requests and awards FY 2016*

| <b>Total Project Applications</b> | <b>Total Project Awards</b> | <b>Percent of Projects Awarded</b> | <b>Total Dollars Requested</b> | <b>Total Dollars Awarded</b> | <b>Percent of Dollars Awarded</b> |
|-----------------------------------|-----------------------------|------------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 20                                | 5                           | 25%                                | \$1,438,229                    | \$495,211                    | 34%                               |

## APPENDIX D. LIST OF ALL GRANTEES

Table D1. All awarded grantees FY 2013 – FY 2016

| Name of Grantee                                  | State      | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|--------------------------------------------------|------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                  |            | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Alabama Department of Agriculture and Industries | Alabama    |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Birmingham City Schools                          | Alabama    |         |   |         |   |   |         | x |   |   |         |   |   |   |
| Food Bank of North Alabama                       | Alabama    |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Alaska Gateway School District                   | Alaska     |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Southeast Conference                             | Alaska     |         |   |         |   |   |         |   |   | x |         |   |   |   |
| State of Alaska, Division of Agriculture         | Alaska     |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Arizona Department of Education                  | Arizona    |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Community Food Bank, Inc.                        | Arizona    | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Prescott Unified School District                 | Arizona    |         |   |         |   | x |         |   |   |   |         |   |   |   |
| The Star School                                  | Arizona    |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Tucson Unified School District                   | Arizona    |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Arkansas Children's Hospital Research Institute  | Arkansas   |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Conway School District                           | Arkansas   |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Fayetteville School District #1                  | Arkansas   | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Lawrence County School District                  | Arkansas   |         | x |         |   |   |         | x |   |   |         |   |   |   |
| Mansfield School District 76                     | Arkansas   |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Winrock International/Wallace Center             | Arkansas   |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Center for Ecoliteracy                           | California |         |   |         |   |   | x       |   |   |   | x       |   |   |   |
| Chico Unified School District                    | California |         | x |         |   |   |         | x |   |   |         |   |   |   |
| Community Alliance with Family Farmers           | California | x       |   |         |   |   |         |   |   | x |         |   |   |   |
| Community Health Improvement Partners            | California |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| County of Sonoma Department of Health Services   | California |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Julian Union School District                     | California |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Konocti Unified School District                  | California |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Lemon Grove School District                      | California |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Live Healthy (SNMHF as fiscal agent)             | California |         |   | x       |   |   |         |   |   |   |         |   |   |   |

| Name of Grantee                                           | State       | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|-----------------------------------------------------------|-------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                           |             | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Lynwood Unified School District                           | California  |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Mid Klamath Watershed Council                             | California  |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Modesto City Schools                                      | California  |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Mt. Diablo Unified School District                        | California  |         |   |         |   |   |         |   | x |   |         |   |   |   |
| National Farm to School Network                           | California  |         |   |         |   |   |         |   |   | x |         |   |   | x |
| North Coast Opportunities, Inc                            | California  |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Oakland Unified School District                           | California  |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Pasadena Unified School District                          | California  |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Pittsburg Unified School District                         | California  |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Plumas Unified School District                            | California  |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Sacramento City Unified School District                   | California  |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Sweetwater Union High School                              | California  |         |   |         |   | x |         |   |   |   |         |   |   |   |
| The Edible Schoolyard Project                             | California  |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Ventura Unified School District                           | California  | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Yolo County Department of Agriculture                     | California  |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Boulder Valley School District                            | Colorado    |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Chef Ann Foundation                                       | Colorado    |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Colorado Foundation for Public Health and the Environment | Colorado    |         |   | x       |   |   |         |   |   |   |         |   |   | x |
| Durango School District 9-R                               | Colorado    |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Mancos Conservation District                              | Colorado    |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| School District No. 1 in the City and County of Denver    | Colorado    | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Weld County Re-8 Schools                                  | Colorado    |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Weld County School District 6                             | Colorado    | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| City Seed, Inc.                                           | Connecticut | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| CT Food System Alliance                                   | Connecticut |         |   |         |   |   |         |   |   | x |         |   |   |   |
| End Hunger Connecticut!                                   | Connecticut |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Ledge Light Health District                               | Connecticut |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Colonial School District                                  | Delaware    |         |   |         |   |   |         | x |   |   |         |   |   |   |

| Name of Grantee                                             | State                | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|-------------------------------------------------------------|----------------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                             |                      | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Healthy Foods for Healthy Kids, Inc.                        | Delaware             | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Laurel School District                                      | Delaware             |         |   |         |   | x |         |   |   |   |         |   |   |   |
| DC Central Kitchen                                          | District of Columbia | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Government of the District of Columbia                      | District of Columbia |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Food and Nutrition Sarasota County Schools                  | Florida              |         |   |         | x |   |         |   |   |   |         |   |   |   |
| School Board of Alachua County                              | Florida              |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Athens Land Trust, Inc.                                     | Georgia              |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Carrollton City Schools Nutrition Department                | Georgia              |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Food Bank of Northeast Georgia                              | Georgia              |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Georgia Department of Agriculture                           | Georgia              |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Georgia Organics, Inc                                       | Georgia              |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Healthcare Central Georgia, Inc, dba Community Health Works | Georgia              | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Southwest Georgia Project for Community Education, Inc.     | Georgia              | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Tift County School System                                   | Georgia              |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Kona Pacific Public Charter School                          | Hawaii               |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Laupahoehoe Community Public Charter School                 | Hawaii               |         | x |         |   |   |         |   |   |   |         |   |   |   |
| The Kohala Center, Inc                                      | Hawaii               |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Idaho State Department of Agriculture                       | Idaho                |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Jefferson Joint School District #251                        | Idaho                |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Salmon School District 291                                  | Idaho                |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Chicago Public Schools, District 299                        | Illinois             | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Children's Home Association of Illinois                     | Illinois             |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Seven Generations Ahead                                     | Illinois             |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| The Board of Trustees of Southern Illinois University       | Illinois             |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Indiana State Department of Health                          | Indiana              |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| The National FFA Organization                               | Indiana              |         |   |         |   |   |         |   |   | x |         |   |   |   |
| This Old Farm, Inc                                          | Indiana              |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Des Moines Independent Community School District            | Iowa                 |         |   |         |   |   |         |   |   |   |         |   | x |   |

| Name of Grantee                                                                              | State         | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|----------------------------------------------------------------------------------------------|---------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                                                              |               | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Northeast Iowa Food & Fitness Initiative c/o Upper Explorerland Regional Planning Commission | Iowa          |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Pathfinders Resource Conservation & Development, Inc.                                        | Iowa          | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Hartwig Legacy Foundation d/b/a KC Healthy Kids                                              | Kansas        | x       |   |         |   |   |         |   |   |   | x       |   |   |   |
| Kansas Department of Agriculture                                                             | Kansas        |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Kansas State Department of Education                                                         | Kansas        |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Fayette County Public Schools                                                                | Kentucky      |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Greenup County School District                                                               | Kentucky      |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Jefferson County Board of Education                                                          | Kentucky      | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Kentucky Department of Agriculture                                                           | Kentucky      |         |   |         |   |   | x       |   |   | x |         |   |   |   |
| Owsley County School District                                                                | Kentucky      |         |   |         |   |   |         | x |   |   |         |   |   |   |
| Perry County School District                                                                 | Kentucky      |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Perry County Schools                                                                         | Kentucky      |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Taylor County School District                                                                | Kentucky      |         |   |         |   |   |         |   | x |   |         |   |   |   |
| The Food Literacy Project at Oxmoor Farm, Inc.                                               | Kentucky      |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Easton Baton Rouge Parish School System                                                      | Louisiana     |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Firstline Schools, Inc./ Edible Schoolyard New Orleans                                       | Louisiana     |         |   |         | x |   |         |   |   |   |         |   |   |   |
| KIPP New Orleans Schools Inc                                                                 | Louisiana     |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Louisiana State University Agricultural Center                                               | Louisiana     |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Auburn School Department                                                                     | Maine         |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Healthy Acadia                                                                               | Maine         |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Healthy Communities of the Capital Area                                                      | Maine         |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Maine School Administration District 12                                                      | Maine         |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Portland Public Schools                                                                      | Maine         | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Regional School Unit 18                                                                      | Maine         |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Baltimore City Public Schools                                                                | Maryland      | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Boston Public Schools                                                                        | Massachusetts | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Ezra H. Baker Elementary School                                                              | Massachusetts |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Farm Bureau Agricultural Preservation Corporation                                            | Massachusetts | x       |   |         |   |   |         |   |   |   |         |   |   |   |

| Name of Grantee                                             | State         | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|-------------------------------------------------------------|---------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                             |               | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Lowell Public Schools                                       | Massachusetts |         |   |         |   |   |         | x |   |   |         |   |   |   |
| MA Farm to School/Project Bread-The Walk for Hunger         | Massachusetts |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Northeast Regional Steering Committee / NFSN+FINE           | Massachusetts |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Quincy Public Schools                                       | Massachusetts |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Somerville Public Schools                                   | Massachusetts |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Springfield Public Schools                                  | Massachusetts |         |   |         | x |   |         |   |   |   |         |   |   |   |
| The Open Door                                               | Massachusetts |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Eastern Upper Peninsula Intermediate School District        | Michigan      |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Elkton-Pigeon-Bay POrt Laker School District                | Michigan      |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Michigan Land Use Institute                                 | Michigan      | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| School District of the City of Detroit                      | Michigan      |         |   |         |   |   |         | x |   |   |         |   |   |   |
| The City of Muskegon Public Schools                         | Michigan      |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Waterford School District                                   | Michigan      |         | x |         |   |   |         | x |   |   |         |   |   |   |
| Carlton Cook Lake Saint Louis County Community Health Board | Minnesota     |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Fond du Lac Band of Lake Superior Chippewa                  | Minnesota     |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Independent School District 197                             | Minnesota     |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Institute for Agriculture and Trade Policy                  | Minnesota     | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Minnesota Department of Agriculture                         | Minnesota     |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Park Rapids Schools ISD 309                                 | Minnesota     |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Special School District No. 1                               | Minnesota     |         |   |         |   |   |         | x |   |   |         |   |   |   |
| Mississippi Band of Choctaw Indians                         | Mississippi   |         |   |         |   | x |         |   |   |   |         |   |   |   |
| My Brother's Keeper                                         | Mississippi   |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Oxford City Schools District                                | Mississippi   |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Oxford School District                                      | Mississippi   |         |   |         |   |   |         |   |   |   |         | x |   |   |
| The Partnership for a Healthy Mississippi                   | Mississippi   |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Columbia Public Schools                                     | Missouri      |         |   |         |   |   |         | x |   |   |         |   |   |   |
| DeLaSalle Education Center                                  | Missouri      |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Ferguson-Florissant School District                         | Missouri      |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Polk County Reorganized School District R-1                 | Missouri      |         |   |         |   | x |         |   |   |   |         |   |   |   |

| Name of Grantee                                           | State         | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|-----------------------------------------------------------|---------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                           |               | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| School District of Springfield R-12                       | Missouri      |         |   |         |   | x |         |   |   |   |         | x |   |   |
| The Curators of the University of Missouri                | Missouri      |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Winona R-III School District                              | Missouri      |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Intertribal Agricultural Council                          | Montana       |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Lake County Community Development Corporation             | Montana       | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Livingston School Districts 4 & 1                         | Montana       |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Montana Office of Public Instruction                      | Montana       |         |   |         |   |   |         |   |   |   |         |   |   | x |
| National Center for Appropriate Technology                | Montana       |         |   | x       |   |   |         |   |   |   | x       |   |   |   |
| Ravalli School District #9, County of                     | Montana       |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Center for Rural Affairs                                  | Nebraska      |         |   | x       |   |   |         |   |   |   |         |   |   | x |
| Lincoln Public Schools                                    | Nebraska      |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Healthy Communities Coalition of Lyon and Storey Counties | Nevada        |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Nevada Department of Agriculture                          | Nevada        | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Urban Roots and the Nevada Department of Agriculture      | Nevada        |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Washoe County School District                             | Nevada        |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Portsmouth School Department                              | New Hampshire |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Seabrook School District                                  | New Hampshire |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Bridgeton Public Schools                                  | New Jersey    |         |   |         |   | x |         |   |   |   |         |   |   |   |
| LEAP Academy University Charter School                    | New Jersey    |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Passaic Public Schools                                    | New Jersey    |         |   |         |   | x |         |   |   |   |         |   |   |   |
| West New York School District                             | New Jersey    |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Des Moines Municipal Schools                              | New Mexico    |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Farm to Table, Inc                                        | New Mexico    | x       |   |         |   |   |         |   |   | x | x       |   |   |   |
| First Nations Development Institute                       | New Mexico    |         |   |         |   |   |         |   |   |   |         |   |   | x |
| La Semilla Food Center                                    | New Mexico    |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Magdalena Municipal School District                       | New Mexico    |         |   |         |   |   |         |   | x |   |         |   |   |   |
| New Mexico Community Foundation                           | New Mexico    |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Board of Education, Buffalo NY                            | New York      |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Brentwood Union Free School District                      | New York      |         |   |         |   |   |         |   |   |   |         |   | x |   |

| Name of Grantee                                              | State          | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|--------------------------------------------------------------|----------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                              |                | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Cornell Cooperative Extension of Broome County               | New York       |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Foodlink, Inc.                                               | New York       |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Mid Hudson Pattern for Progress, Inc.                        | New York       | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| New York City Department of Education, Office of School Food | New York       |         |   |         |   |   |         | x |   |   |         |   |   |   |
| New York State Department of Agriculture and Markets         | New York       | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Niagara Falls City School District                           | New York       |         |   |         |   |   |         |   |   |   |         |   | x |   |
| NYS Department of Agriculture and Markets                    | New York       |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Orange County Department of Health                           | New York       |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Poughkeepsie Farm Project                                    | New York       |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Rochester City School District                               | New York       |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Saranac Lake Central School District                         | New York       |         |   |         |   |   |         |   | x |   |         |   |   |   |
| The New York Botanical Garden                                | New York       |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Watertown City School District                               | New York       |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Wayne-Finger Lakes BOCES                                     | New York       |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Appalachian Sustainable Agriculture Project                  | North Carolina | x       |   |         |   |   |         |   |   |   |         |   |   | x |
| Beaufort County Schools                                      | North Carolina | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Chapel Hill-Carrboro City Schools                            | North Carolina |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Eastern Band of Cherokee Indians                             | North Carolina |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| NC Public Health Foundation                                  | North Carolina |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| North Carolina Department of Agriculture & Consumer Services | North Carolina |         |   |         |   |   |         |   |   | x |         |   |   | x |
| Stokes County Schools                                        | North Carolina |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Working Landscapes                                           | North Carolina |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| North Dakota Department of Public Instruction                | North Dakota   |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Akron City School District                                   | Ohio           |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Cleveland Municipal School District                          | Ohio           |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Cuyahoga County District Board of Health                     | Ohio           |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Fremont City Schools                                         | Ohio           |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Reynoldsburg City School District                            | Ohio           |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Rural Action, Inc                                            | Ohio           |         |   |         |   |   | x       |   |   |   |         |   |   |   |

| Name of Grantee                                      | State          | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|------------------------------------------------------|----------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                      |                | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| South Euclid Lyndhurst School District               | Ohio           |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Springfield City School District                     | Ohio           |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Stark County Educational Service Center              | Ohio           |         |   |         |   |   |         |   | x |   |         |   |   |   |
| The Ohio State University                            | Ohio           |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Chickasaw Nation Nutrition Services                  | Oklahoma       | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Osage Hills Public Schools                           | Oklahoma       |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Pryor Public Schools                                 | Oklahoma       |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Stilwell Public Schools                              | Oklahoma       |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Central Oregon Intergovernmental Council             | Oregon         |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Corvallis Environmental Center                       | Oregon         |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Ecotrust                                             | Oregon         |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| FoodCorps                                            | Oregon         |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| OR Department of Agriculture                         | Oregon         |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| School District 1J Multnomah County                  | Oregon         | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| South Lane School District 45j3                      | Oregon         |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Willamette Farm and Food Coalition                   | Oregon         | x       |   |         |   |   |         |   |   |   |         |   |   | x |
| Common Market Philadelphia, Inc                      | Pennsylvania   |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Norristown Area School District                      | Pennsylvania   |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Northern York County School District                 | Pennsylvania   |         |   |         |   |   |         | x |   |   |         |   |   |   |
| Pennsylvania Department of Education and Agriculture | Pennsylvania   |         |   |         |   |   |         |   |   |   |         |   |   | x |
| People for People Charter School                     | Pennsylvania   |         | x |         |   |   |         |   |   |   |         |   |   |   |
| The Food Trust                                       | Pennsylvania   |         |   |         |   |   |         |   |   | x |         |   |   |   |
| The School District of Philadelphia                  | Pennsylvania   |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Farm Fresh Rhode Island                              | Rhode Island   |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Clemson University                                   | South Carolina |         |   |         |   |   |         |   |   | x |         |   |   |   |
| School District Five Lexington and Richland Counties | South Carolina |         |   |         | x |   |         |   |   |   |         | x |   |   |
| South Carolina Department of Agriculture             | South Carolina | x       |   |         |   |   |         |   |   |   | x       |   |   |   |
| Bureau of Indian Affairs-Flandreau Indian School     | South Dakota   |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Inter Tribal Buffalo Council                         | South Dakota   |         |   |         |   |   | x       |   |   |   |         |   |   |   |

| Name of Grantee                                          | State          | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|----------------------------------------------------------|----------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                          |                | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Wolsey-Wessington Public School District 2-6             | South Dakota   |         |   |         |   | x |         |   |   |   |         |   |   |   |
| Board of Education, Memphis City Schools                 | Tennessee      |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Metropolitan Nashville Public Schools                    | Tennessee      |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Murfreesboro City Schools                                | Tennessee      |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Dallas Independent School District                       | Texas          |         | x |         |   |   |         | x |   |   |         |   |   |   |
| Elgin Independent School District                        | Texas          |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Idea Public Schools                                      | Texas          |         |   |         |   | x |         |   |   |   |         |   |   |   |
| North East Independent School District                   | Texas          |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Sustainable Food Center                                  | Texas          |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Utah State Office of Education                           | Utah           |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Burlington School Food Project                           | Vermont        |         |   |         |   |   |         |   |   |   |         | x |   |   |
| Milton Town School District                              | Vermont        |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Shelburne Farms                                          | Vermont        |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Vermont Agency of Agriculture, Food & Markets            | Vermont        | x       |   |         |   |   |         |   |   |   |         |   |   | x |
| US Virgin Islands Department of Education                | Virgin Islands |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Appalachian Sustainable Development                      | Virginia       |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Chesapeake Public Schools                                | Virginia       |         |   |         |   | x |         |   |   |   |         |   |   |   |
| City Schoolyard Garden                                   | Virginia       |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Loudoun County Public Schools                            | Virginia       |         |   |         |   |   |         |   |   |   |         |   | x |   |
| Pulaski County                                           | Virginia       |         |   |         |   |   |         |   | x |   |         |   |   |   |
| Rappahannock County Public Schools                       | Virginia       |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Richmond City Public Schools                             | Virginia       |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Sustain Floyd Foundation, Inc. dba SustainFloyd          | Virginia       |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Virginia Department of Agriculture and Consumer Services | Virginia       |         |   |         |   |   |         |   |   | x |         |   |   |   |
| Cheney Public Schools in Spokane County, Washington      | Washington     |         | x |         |   |   |         |   |   |   |         |   |   |   |
| Clark County Public Health                               | Washington     |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Concrete School District                                 | Washington     |         |   |         |   | x |         |   |   |   |         | x |   |   |
| Garden Raised Bounty                                     | Washington     |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| NOP Resource Conservation & Development Council          | Washington     |         |   |         |   |   |         |   |   |   | x       |   |   |   |

| Name of Grantee                                                     | State         | FY 2013 |   | FY 2014 |   |   | FY 2015 |   |   |   | FY 2016 |   |   |   |
|---------------------------------------------------------------------|---------------|---------|---|---------|---|---|---------|---|---|---|---------|---|---|---|
|                                                                     |               | I       | P | SS      | I | P | SS      | I | P | T | SS      | I | P | T |
| Olympia School District                                             | Washington    |         |   |         | x |   |         |   |   |   |         |   |   |   |
| Walla Walla Public School #140                                      | Washington    | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Washington State Department of Agriculture                          | Washington    | x       |   |         |   |   |         |   |   | x |         |   |   |   |
| Washington Sustainable Food & Farming Network                       | Washington    |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| West Virginia Department of Education                               | West Virginia |         |   |         |   |   | x       |   |   |   |         |   |   | x |
| Bayfield Regional Food Producers Cooperative                        | Wisconsin     |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Green Bay Area Chamber of Commerce Foundation                       | Wisconsin     |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Growing Power, Inc.                                                 | Wisconsin     | x       |   |         |   |   |         |   |   |   |         |   |   |   |
| Oneida Tribe of Indians of Wisconsin                                | Wisconsin     |         |   |         |   |   | x       |   |   |   |         |   |   |   |
| Research, Education, Action and Policy on Food Group (REAP)         | Wisconsin     |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Sparta Area School District                                         | Wisconsin     |         | x |         |   |   |         | x |   |   |         |   |   |   |
| Winnebago County Health Department                                  | Wisconsin     |         |   | x       |   |   |         |   |   |   |         |   |   |   |
| Wisconsin Department of Agriculture, Trade, and Consumer Protection | Wisconsin     |         |   |         |   |   |         |   |   |   |         |   |   | x |
| Wisconsin Department of Public Instruction                          | Wisconsin     |         |   |         |   |   |         |   |   |   | x       |   |   |   |
| Wyoming Department of Education                                     | Wyoming       |         |   |         |   |   | x       |   |   |   |         |   |   |   |

SS= Support Service Grant; I= Implementation Grant; P= Planning Grant; T= Training Grant